

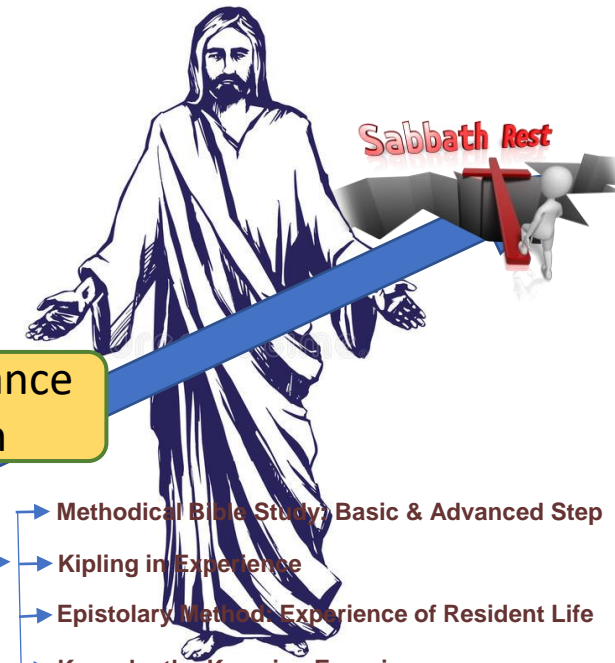


# TBS Hebrews Insights

- Open
- Web Site Materials
  - Resources, Videos, PDF, Video & Sessions

- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST Feb 23, 2024**
- Session Schedule: Next Session Date 1/30/24**
- Session Heb 1.1-4: Quad Relationships 4**

# TBS Hebrews Thought Block Bible Study



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Quad 1 JN 1 Scan

On to Maturity

Full Assurance of Faith

We are HIS HOUSE

Speaks to us By HIS SON

- Building Blocks of Faith
- Have LIFE
  - Testimony of the Father
  - Having Believed Evidence of Faith
  - Promise of the Spirit

- Building Blocks of Faith
- Incarnate God; Birth God/Man; New Creation
  - Reality of the Blood; Human; Man
  - Curse/LIFE
  - Blood of Old/Blood of New
  - Cry of the Heart "Abba Father"; Peace with God
  - Experience of LIFE

- Building Blocks of Faith
- Methodical Bible Study: Basic & Advanced Step
  - Kipling in Experience
  - Epistolary Method: Experience of Resident Life
  - Know by the Knowing Experience

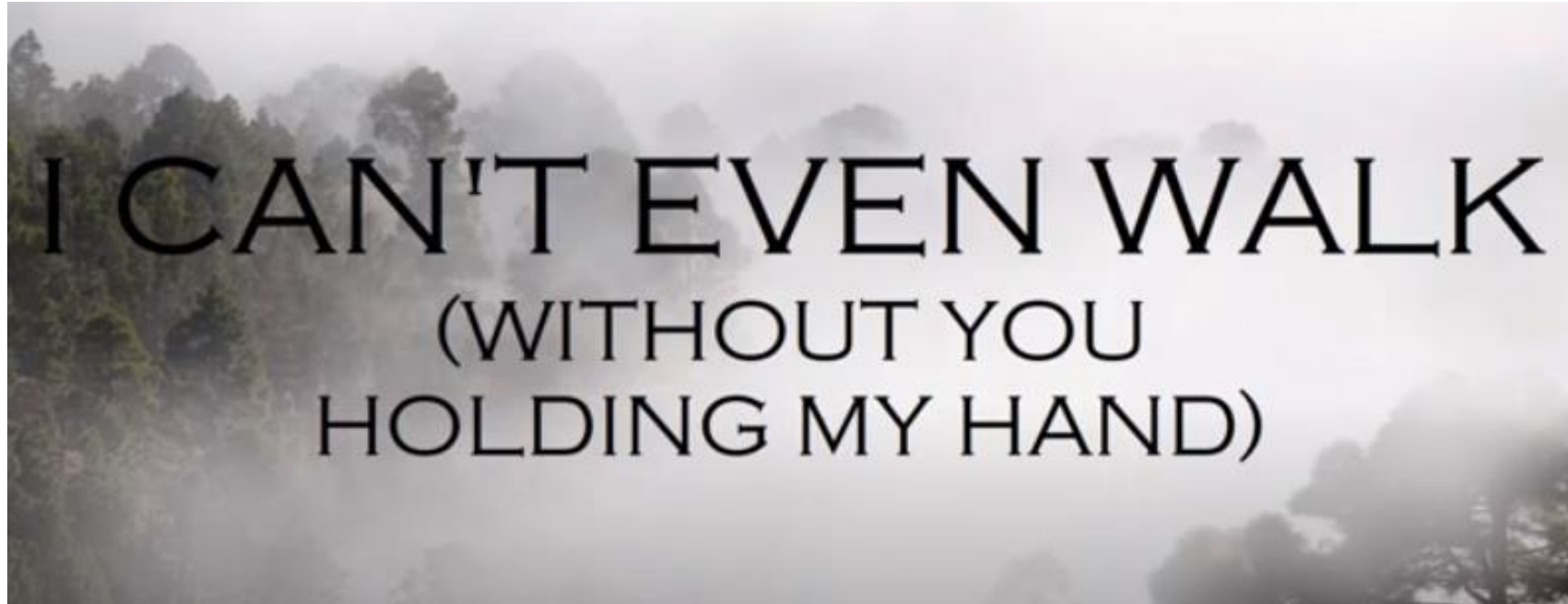
- Building Blocks of Faith
- Definitions
  - Synonyms
  - Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
  - Exhortational Foundation

*I never asked you to live the Christian life, I came to share MY LIFE with you.*



♪ Jesus, Jesus, You're more ♪

**Jesus You're More**



**"I Can't Even Walk Without You Holding My Hand" Southern Gospel**

# Discernment unto Maturity

## Experiential Christianity



**Feb 23, 2024**  
6:30 – 8 PM CST

The Role of Experiential FAITH  
The "I AM"

## Session 2

FEBRUARY 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	★ 23	24
25	26	27	28	29	1	2

Free Printable Calendars from Typecalendar.com

# UpComing

until christ be formed in you

Shorts Videos Unwatched Watched For you Recently uploaded Live Filters

"Until Christ Be Formed In You" Pastor Nathaniel Urshan  
2.0K views · Streamed 1 year ago  
First Pentecostal Church of Durham  
Until Christ Be Formed In You" Pastor Nathaniel Urshan · Sunday Morning Live 10:45-12:00 · Support PFC & this live stream by ...

George Hinman "Until Christ is Formed In You" | Galatians 4:19-26  
275 views · 11 months ago  
University Presbyterian Church Seattle  
Senior Pastor George Hinman reflects on the good news of Jesus that makes us more like Jesus. The problem is we can find ...

Bro Gbile Akanni | Until Christ is Formed in YOU  
12K views · 5 years ago  
Bro Gbile Akanni  
1.) What is God longing for? 2.) Gods provision for His divine plan 3.) Divine process of becoming like Jesus 4.) The product that ...

Sermon: Labor Pains: "Until Christ is Formed in You" from Galatians 4:11-20  
62 views · 4 months ago  
Trinity Evangelical Free Church  
Thanks for joining us for worship this Sunday - we're glad you're here! To make a tax deductible gift, visit ...

Until Christ is formed in you- Ps Nyabaza  
11K views · 5 years ago  
Vuyo Nyabaza

Until Christ be Formed in You, Dr Randall Parker  
32K views · 6 years ago  
Bethel Baptist Church  
The Living Word! Broadcast for 10/21/14 on 104.9-FM Indianapolis.

# "Until Christ Is Formed In You" | Galatians 4:19–26

## How is Christ Formed in YOU?





You Are OF God  
The OF  
OF Faith









# Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A

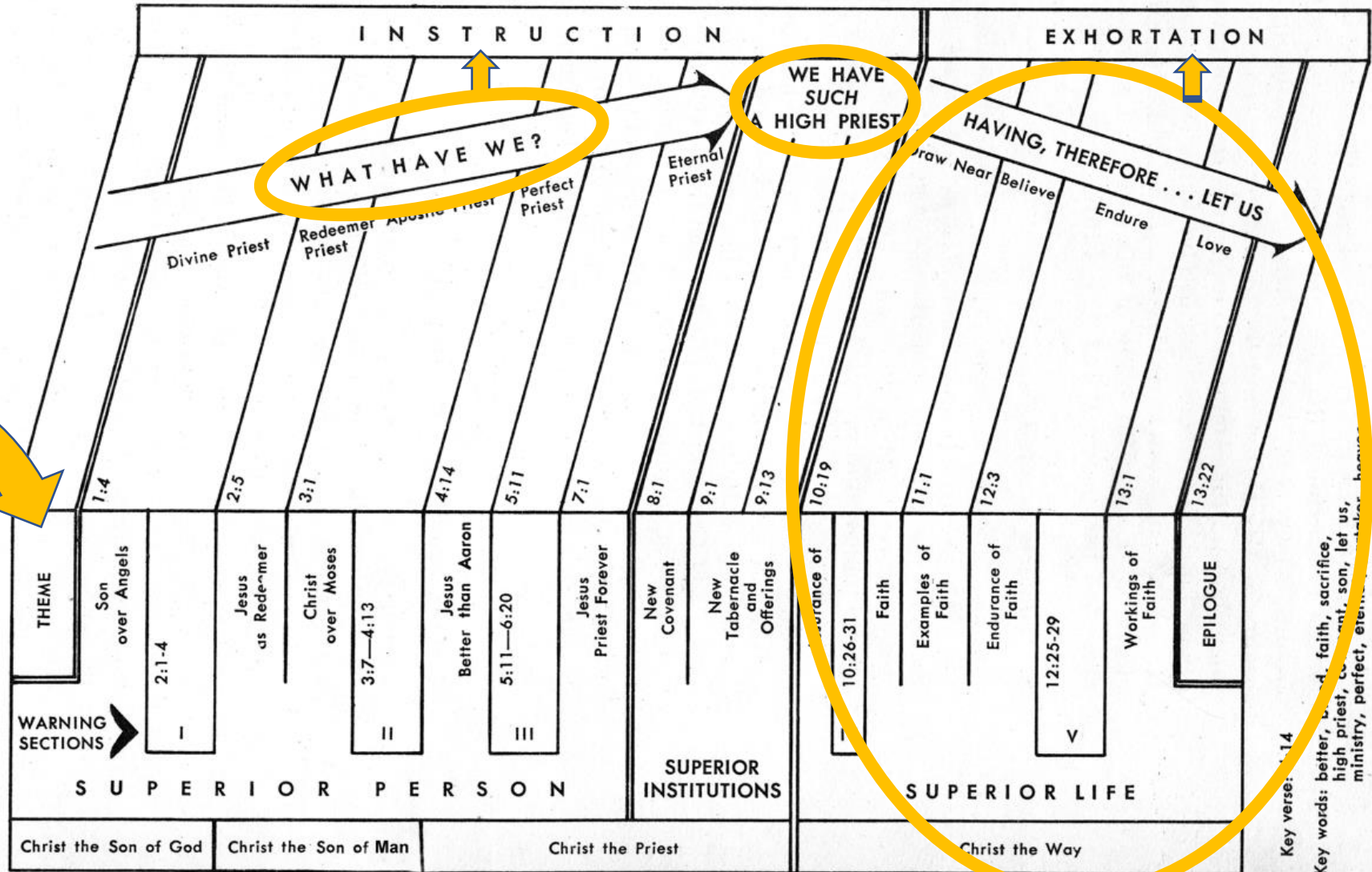
Hebrews  
A Self-Study Guide  
by [Irving L. Jensen](#)

HEBREWS



Study Guide  
L. Jensen

We are Here



Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal





# Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



1

## Mains

Main Ideas, Key Central Phrase



2

## Bullets

Own Words Summary Phrases



3

## Insights

What I Have Learned, New Knowledge or Expanded Applications



4

## Prayers

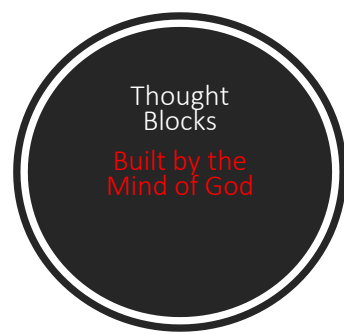
Knowing God's Will Praying In Faith



5

## Quad Relationships

The Same Or Similar Truth From A Different Perspective



# Mains

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

## Bullets

**WE ARE SON** Thru our dependence on the **SON** we can live in I AM forever

## Insights

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

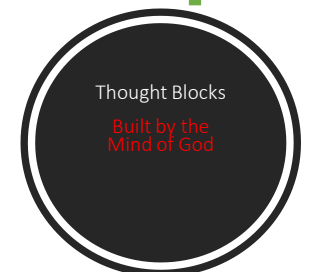
## Prayers

Grant us to Know the greatness of your Person as the God/Man

## Quad Relationships

# Hebrews 1: 1-4

Hebrews RSV



# Mains

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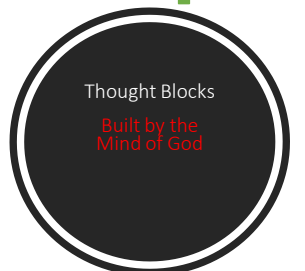
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Hebrews RSV





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Mains

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Mains Notes He

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

## Hebrews 1: 1-4

# Bullets

**Mains**



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

**Bullets**



**WE ARE SON** Thru our dependence on the **SON** we can live in I AM forever



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**Bullets**



**Bullets Notes Here**

## Own Words Summary Phrases

*What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.*

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Thought  
Blocks

Built by the  
Mind of God

# Hebrews 1: 1-4

*Hebrews RSV*

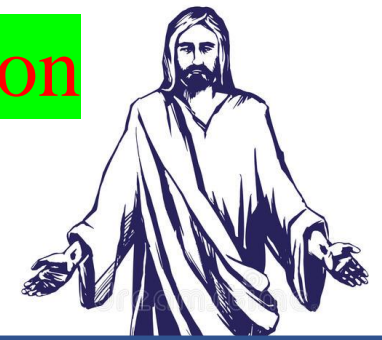
## Mains



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## he has spoken to us by a Son



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

← Bullets

### Bullets Notes Here

Who? **The Son Redeemed God Triune fathers/prophets angels**

What? **There is a new WAY – Internal interaction HS residence**

Why?

When?

Where?

How? **The Son speaks by actions purification**

Thought  
Blocks

Built by the  
Mind of God

# Insights Column 1

**Mains**  
↓

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

**Bullets**  
↙

**WE ARE SON** Thru our dependence on the **SON** we can live in I AM forever

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**Insights** ↘

Insights Notes Here



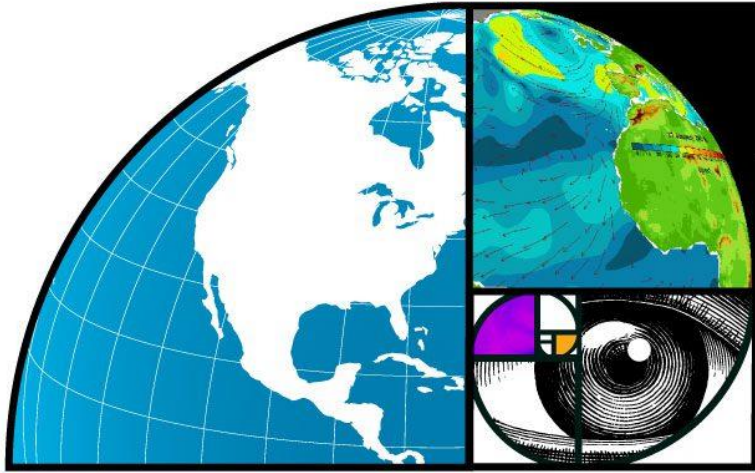
*Key Words can help focus our mind on possible 'Insights'*

## Hebrews 1: 1-4

Hebrews RSV

Thought  
Blocks  
Built by the  
Mind of God





# BUILDING INSIGHTS THROUGH OBSERVATION

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



**OBSERVATION**



**WHAT** - Facts

**INSIGHT**



**WHY** - Motivation  
**WHO WHERE**  
**WHEN HOW**

# Insights

**Mains**



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

**Bullets**



**WE ARE SON** Thru our dependence on the **SON** we can live in I AM forever

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**Insights**



**Insights Notes Here**

**appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men**

## Hebrews 1: 1-4

*1 John RSV*

Thought  
Blocks

Built by the  
Mind of God

# Insights

**Mains**



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

**Bullets**



**Insights**



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**Insights Notes Here**

he has spoken to us by a Son

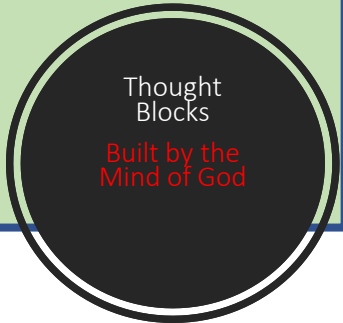
He reflects the glory of God and bears the very stamp of his nature

upholding the universe

he had made purification for sins

**Hebrews 1: 1-4**

*1 John RSV*





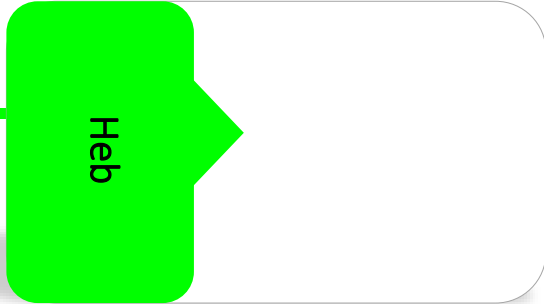


# Insights

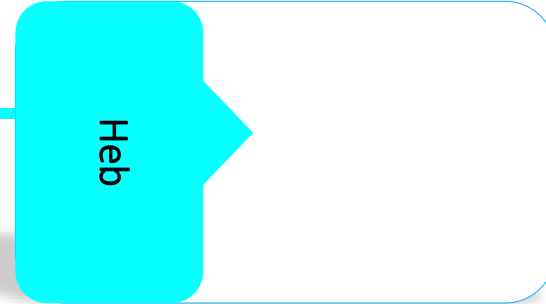
# Heb 1.

Next Bullet?

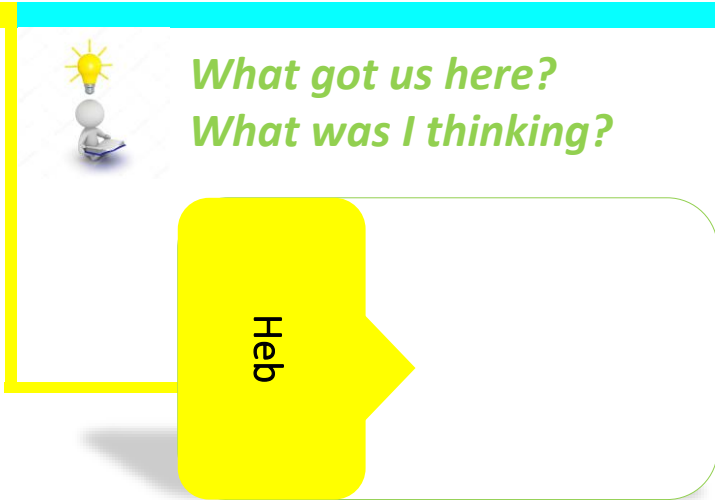
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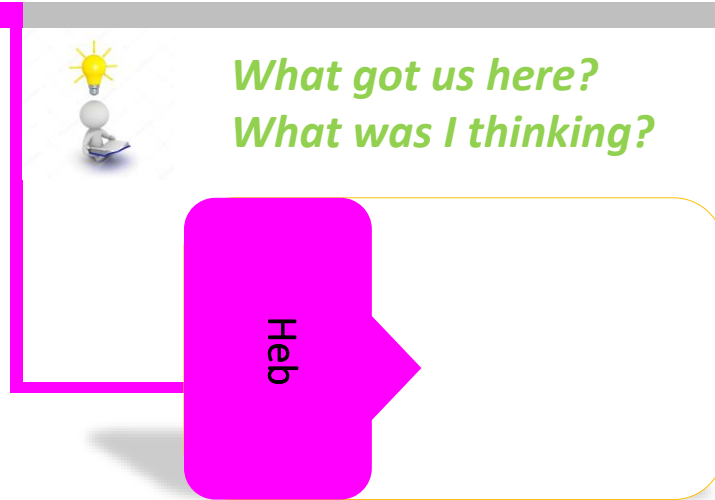
*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
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*What got us here?  
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

**How does Hebrews  
unpack the meaning  
of the above?  
Find 4 Insights**

HOW

# Insights

## Heb 1.2b

he has spoken to us by a **Son**

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins, he sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb  
I need to know what HE has Spoken About being GOD/Man



*What got us here?  
What was I thinking?*

Heb  
How Has HE Spoken & continues to us. What is the content? Is This What Hebrews is about



*What got us here?  
What was I thinking?*

Heb  
*What got us here?  
What was I thinking?*

Heb  
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HOW

# Insights

## Heb 1.3a

He reflects the glory of God and bears the very stamp of his nature

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins, he sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb  
We are God's MAN, LIFE Being made KNOWN



*What got us here?  
What was I thinking?*

Heb  
I am empowered to live without fear that I have God's very nature/image as my LIFE. I am STAMPED



*What got us here?  
What was I thinking?*

Heb  
*What got us here?  
What was I thinking?*

Hebrews

Ephesians

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1 John

Heb  
*What got us here?  
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*How does Hebrews unpack the meaning of the above?  
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HOW

# Insights

## Heb 1.3a

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins, he sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

He reflects the glory of God and bears the very stamp of his nature



**Heb**

We are God's MAN, LIFE Being made KNOWN

How do we know what this is or how we recognize this?  
 Where do we go for info?  
 What are our resources?

**Heb**



*What got us here?  
 What was I thinking?*



*What got us here?  
 What was I thinking?*

*How does Hebrews unpack the meaning of the above?  
 Find 4 Insights*

**HOW**



*What got us here?  
 What was I thinking?*

**Heb**



*What got us here?  
 What was I thinking?*

**Heb**

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John



How do we know what this is  
or how we recognize this?  
Where do we go for info?  
What are our resources?

# Heb 1.3b upholding the universe by his word of power.

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Creator John Col Eph all things consist  
Two aspects Creation / personal /corporate/mankind corp  
Son is capable of everything I am going to be dealing with in this Hebrews EP Heb 4. 12-13  
1.World still being upheld Man has a self aware conscience knowing Ro 2.19-23 Heb 8.11 all shall know me  
TB Foundation My Saviour My Life He is my Confidence to go on to the Sabbath Rest and show us the Way and keep us therein

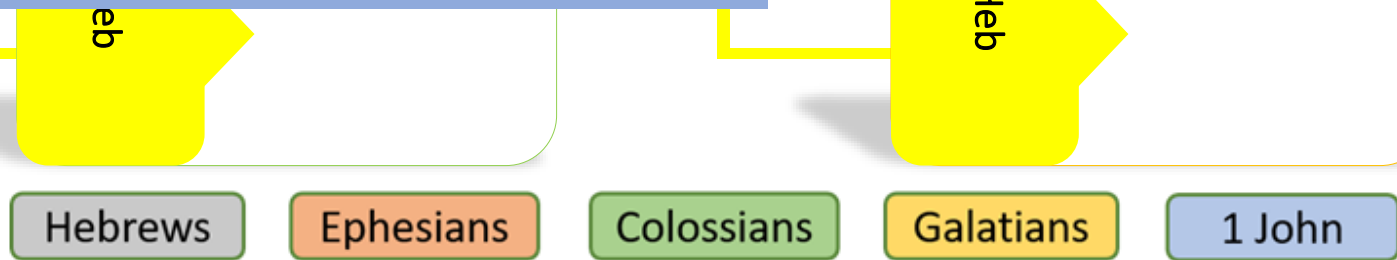
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*How does Hebrews unpack the meaning of the above?  
Find 4 Insights*

HOW

*What got us here?  
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# Insights

## Heb 1. 3b

he had made purification for sins

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Heb 2. 9-11

Heb 2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.



*Christ suffered death for all and I feel HIM resident in ME – room for Knowing*

Heb 5.9

Heb 5:9 and being made perfect he became the source of eternal salvation to all who obey him,



*What got us here?  
What was I thinking?*

*How does Hebrews unpack the meaning of the above?*

*Find 4 Insights*

HOW



*What got us here?  
What was I thinking?*

Heb 6.4.b

Heb 6.4b have become partakers of the Holy Spirit,



*What got us here?  
What was I thinking?*

Heb 7.26-27

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

Hebrews

Ephesians

Colossians

Galatians

1 John

# Prayers

## Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

## Insights



The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

## Bullets



**WE ARE SON** Thru our dependence on the **SON** we can live in I AM forever

## Prayers



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

### Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

# Hebrews 1: 1-4

Hebrews RSV

LINK

(All manner/kinds of pray  
Praying always with ALL PRAYER and  
supplication in the Spirit,  
and watching thereunto with  
all perseverance and supplication  
for all saints; (Eph 6:18)



LINK



language.foundation's  
*video dictionary*

SUPPLICATION

LINK

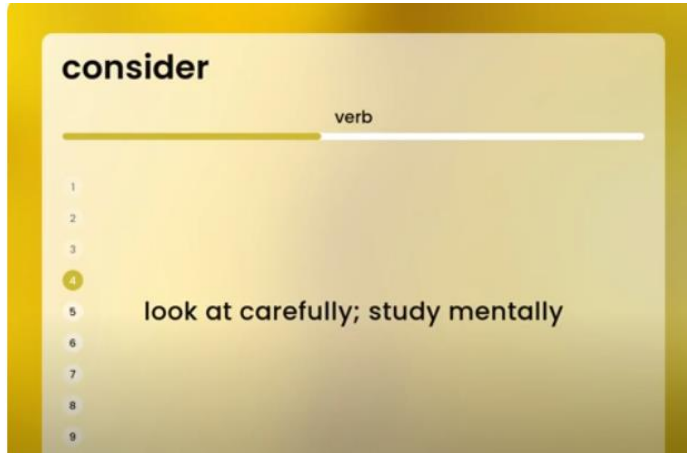
HOW TO EXPERIENCE GOD IN

Prayer





Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



**STRONGS G2657:**

κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **קָאָה, הִבִּיט, הִתְבּוֹנֵן**;

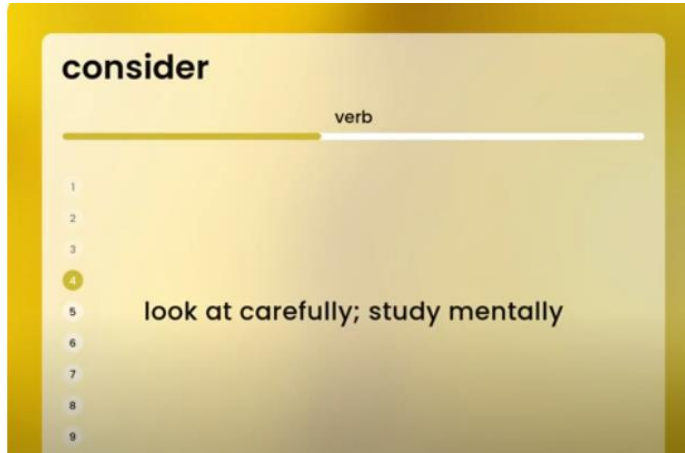
1. **to perceive, remark, observe, understand:** **τί**, Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
2. **to consider attentively, fix one's eyes or mind upon:** **τί**, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; **τινα**, Hebrews 3:1; Hebrews 10:24; James 1:23f.

CONTEMPLATION

LINK

**MYSTICISM in our MIDST**  
The Dangers of Contemplative Christianity

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



CONTEMPLATION

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κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **הִתְבּוֹנֵן, הִבִּיט, רָאָה**;

1. **to perceive, remark, observe, understand:** **τί**, Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
2. **to consider attentively, fix one's eyes or mind upon:** **τί**, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; **τινα**, Hebrews 3:1; Hebrews 10:24; James 1:23f.



# Prayers

## Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

## Insights



The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

## Bullets



**WE ARE SON** Thru our dependence on the **SON** we can live in I AM forever

## Prayers



### Prayers Notes Here

Thank you for speaking to me by your Son

Thank for you Being Awesome Creator

God/Man Who He is Who we are desirous of fellowship with Him What He Has DONE Where He is

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

# Hebrews 1: 1-4

*Hebrews RSV*

Built by the  
Mind of God

# QUAD

Mains ↓

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Insights →

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets ↓

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers ↓

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships ↓

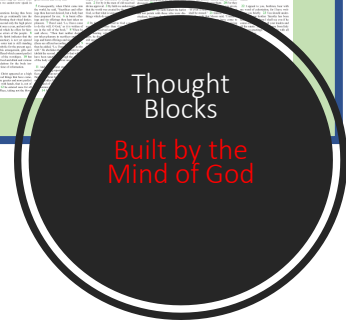
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Hebrews	Ephesians	Colossians	Galatians	1 John

Topics & Concepts →

Hebrews 1: 1-4

Hebrews RSV





# QUAD

## Mains

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## Hebrews

he has spoken to us by a Son

Heb 2:3 how shall we escape if we neglect such a great salvation? it was declared at first by the Lord, and it was attested to us by those who heard him,

# Hebrews 1:1-14

1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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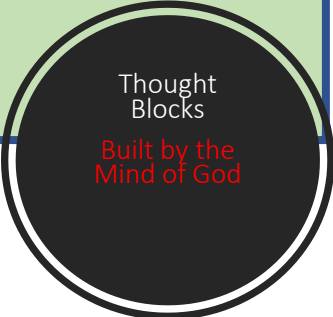
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## Topics & Concepts



## Hebrews RSV

Hebrews RSV

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## Mains

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## Quad Relationships

Galatians

1:1 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father...

1:2 I have written to you as I have written to the churches of Galatia...

1:3 I have written to you as I have written to the churches of Galatia...

1:4 I have written to you as I have written to the churches of Galatia...

1:5 I have written to you as I have written to the churches of Galatia...

1:6 I have written to you as I have written to the churches of Galatia...

1:7 I have written to you as I have written to the churches of Galatia...

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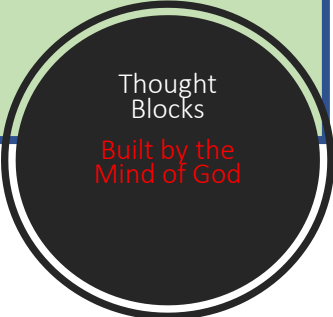
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## Topics & Concepts

## Hebrews RSV



# QUAD

## Quad Relationships

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

### Hebrews 1: 1-4

*Topics & Concepts*

Galatians

*Topical Resource*

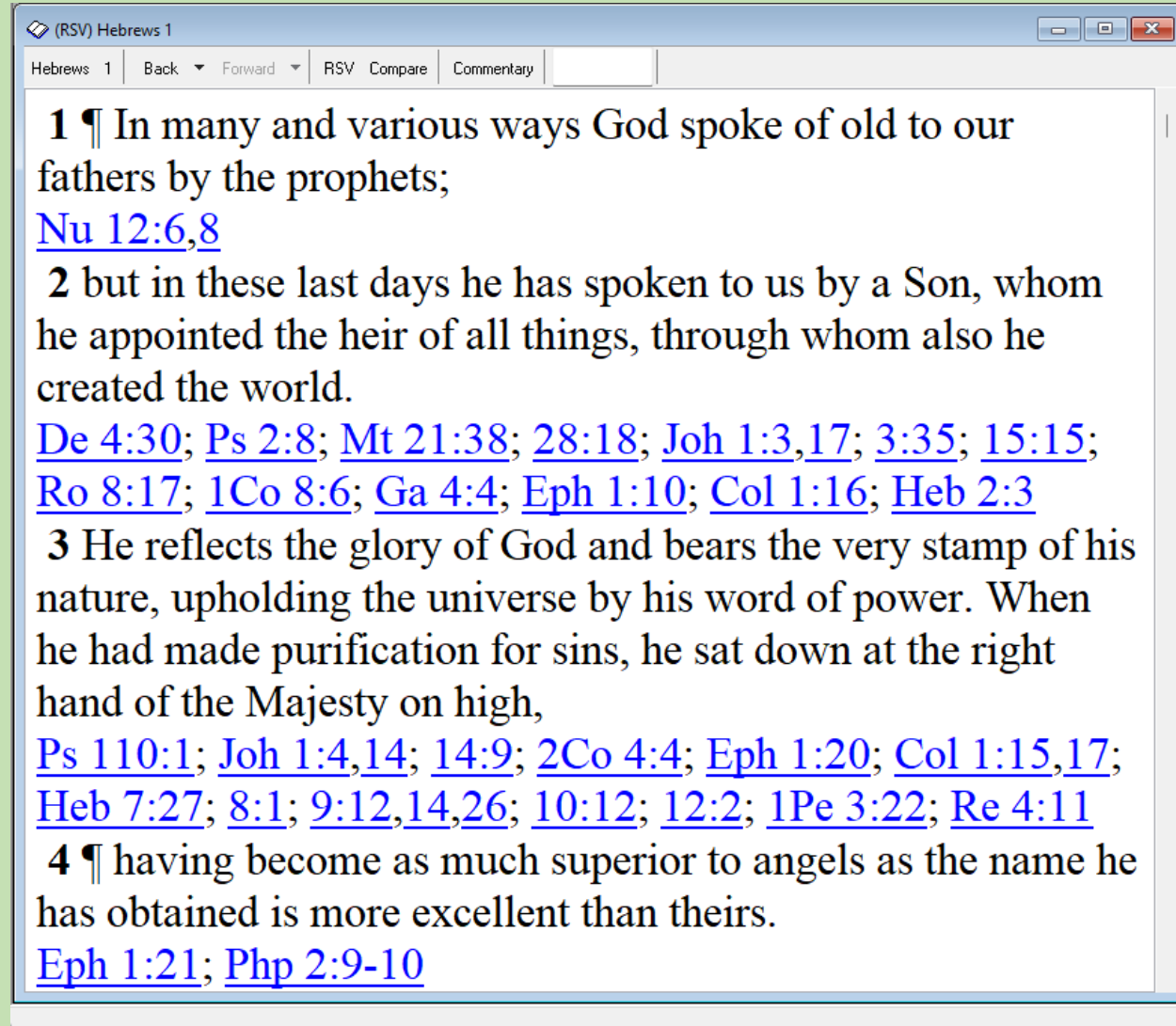
*Cross References*

*Word Search*

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### Galatians

Ga 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,



(RSV) Hebrews 1

Hebrews 1 | Back | Forward | RSV Compare | Commentary

1 ¶ In many and various ways God spoke of old to our fathers by the prophets;  
[Nu 12:6,8](#)

2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world.  
[De 4:30](#); [Ps 2:8](#); [Mt 21:38](#); [28:18](#); [Joh 1:3,17](#); [3:35](#); [15:15](#); [Ro 8:17](#); [1Co 8:6](#); [Ga 4:4](#); [Eph 1:10](#); [Col 1:16](#); [Heb 2:3](#)

3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,  
[Ps 110:1](#); [Joh 1:4,14](#); [14:9](#); [2Co 4:4](#); [Eph 1:20](#); [Col 1:15,17](#); [Heb 7:27](#); [8:1](#); [9:12,14,26](#); [10:12](#); [12:2](#); [1Pe 3:22](#); [Re 4:11](#)

4 ¶ having become as much superior to angels as the name he has obtained is more excellent than theirs.  
[Eph 1:21](#); [Php 2:9-10](#)

## Hebrews 1: 1-4

*Topics & Concepts*



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## Hebrews 1: 1-4

Topics & Concepts

The screenshot displays a Bible software window titled '(KJV) Verse List' for the book of Galatians. A yellow box labeled 'Galatians' is positioned at the top left. A search window titled 'Search Bible' is overlaid on the bottom half of the screen. The search window shows the following settings:

- Search Text: King James Version
- Words: Christ
- Find Verses Containing:
  - ALL of these words
  - This exact PHRASE
  - Permit one missing word
  - ANY of these words
- Search Footnotes
- Search Range: Ga 1:1 - Ga 6:18

Buttons for 'OK', 'Cancel', 'Help', and 'Set Range' are visible on the right side of the search window. The background text from the Bible software shows verses from Galatians, with the word 'Christ' highlighted in red. The search results at the bottom indicate '36 Verses. (KJV search: Christ)'. An arrow points from the 'Topics & Concepts' box to the 'Galatians' box.

# QUAD

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Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature**, **upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## Hebrews 1: 1-4

*Topics & Concepts*

### Galatians

(KJV) Verse List

- Ga 2:15
- Ga 4:8

**Ga 2:15** We *who are Jews* by **nature**, and not sinners of the Gentiles,

**Ga 4:8** ¶ Howbeit then, when ye knew not God, ye did service unto them which by **nature** are no gods.  
(KJV)

Search Bible

Search Text: King James Version

Words: **nature**

Find Verses Containing:

- ALL of these words
- This exact PHRASE
- Permit one missing word
- ANY of these words

Search Footnotes

Search Range: **Ga 1:1 - Ga 6:18**

Separate multiple words with spaces. Do not use punctuation.

OK Cancel Help Set Range

# QUAD

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## Hebrews 1: 1-4

*Topics & Concepts*

The screenshot shows a Bible software interface with a light green background. At the top left, a yellow box contains the text "Galatians". Below it, a window titled "(KJV) Verse List" is open, showing a list with "Ga 3:19" selected. To the right of the list, the text of Ga 3:19 is displayed: "Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by **angels** in the hand of a mediator. (KJV)". Below this, another window titled "Search Bible" is open. It has a dropdown menu for "Search Text" set to "King James Version" and a text input field for "Words" containing "angels". Under "Find Verses Containing:", the radio button for "This exact PHRASE" is selected. The "Search Footnotes" checkbox is checked. The "Search Range" is set to "Ga 1:1 - Ga 6:18". Buttons for "OK", "Cancel", "Help", and "Set Range" are visible on the right side of the search window. A yellow arrow points from the "Topics & Concepts" box to the "Galatians" box.

# QUAD

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## Quad Relationships

1 John

# Hebrews

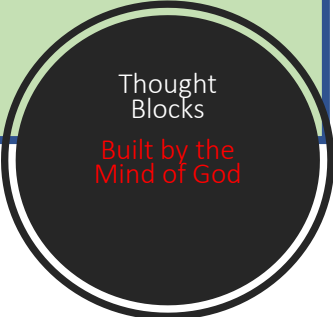
1:1 That which was from the beginning, which we have seen and heard, which we have looked upon and touched with our hands, and which we have heard and seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete. 3 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 4 If we say we have fellowship with him while we walk in darkness, we lie and do not love according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 5 If we say we have no sin, we deceive ourselves, and the truth is not in us. 6 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 7 If we say we have not sinned, we make him a liar, and his word is not in us. 8 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 9 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 10 And by this we may be sure that we know him, if we keep his commandments. 11 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 12 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 13 he who says he abides in him ought to walk in the same way in which he walked. 14 Beloved, I am writing you no new commandment, but an old commandment is the word which you have heard. 15 Yet I am writing you a new commandment, which is true in him and in us, because the darkness is passing away and the true light is already shining. 16 He who says he is in the light and hates his brother is in the darkness still. 17 He who loves his brother abides in the light, and in it there is no cause for stumbling. 18 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

# 1 John

1:1 I am writing to you, little children, because your sins are forgiven for his sake. 2 I am not writing to you, fathers, because you know him who came in the flesh; but I am writing to you, young men, because you know him who is the Christ who came in the flesh. 3 See what love the Father has given us, that we should be called children of God, and so we are. But the reason why the world does not know us is that we have not seen him. 4 All who receive his teaching do not deceive themselves. If anyone does not receive the teaching of Jesus Christ which comes in the flesh, that person is the deceiver and the liar, and his wages are paid. 5 Every one who does not confess Jesus Christ who came in the flesh and who does not confess the Son of God, that person is the one who deceives himself and his wages are paid. 6 If anyone greets you with a greeting of peace, and you do not receive him, do not receive him into your house, and do not greet him. 7 If anyone greets you with a greeting of peace, and you receive him, you are a partner in his works. 8 Do not love the world or the things of the world. For if anyone loves the world, the love of the Father is not in him. 9 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world. 10 And the world passes and the lust of it; but he who does the will of God abides forever. 11 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come; therefore we know it is the last hour. 12 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they were not of us. 13 But you have been anointed by the One, and you all know. 14 I write to you because you do not know the truth, but because you know it, and know that no lie is of the truth. 15 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 16 No one who denies the Son has the Father. He who confesses the Son has the Father also. 17 Let what you heard from the beginning abide in you. If you do not receive what you heard from the beginning, you will not receive the Son and the Father who come into the world to abide in you. If anyone does not receive the testimony of John the Baptist, he will not receive the Father and the Son who come into the world. 18 If anyone receives the testimony of John the Baptist, he has received the Father and the Son. 19 By this we shall know that we are of the truth, and reassure our hearts before him. 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God. 22 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them, and by this we know that he abides in us, by the Spirit which he has given us. 25 And this is what he has promised us, eternal life. 26 I write this to you about those who would deceive you, 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you, as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him. 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

## Topics & Concepts

## Hebrews RSV









# QUAD

## Mains

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## Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

Quad Summary of Hebrews 1. 1-4

Thought Blocks

Built by the Mind of God

Hebrews RSV

## Hebrews 1: 1-4

## Topics & Concepts

# QUAD

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

**Mains**



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**Quad Relationships**



Hebrews	Ephesians	Colossians	Galatians	1 John
Thoughts of NOTE				

## Hebrews 1: 1-4

**Topics & Concepts**



**Summary of Hebrews 1. 1-4**



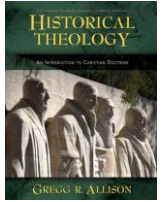
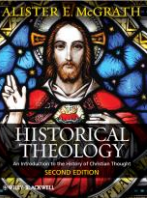
# LINKS & RESOURCES



House of God

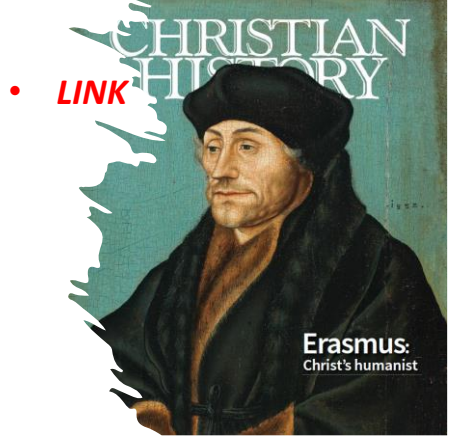
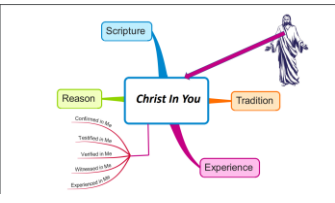


Historical Theology [LINK](#)



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

Christ In You PP

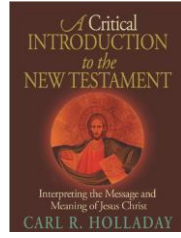


LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY  
Melanie Bair [LINK](#)

The Gospels in Early Christian Literature [LINK](#)



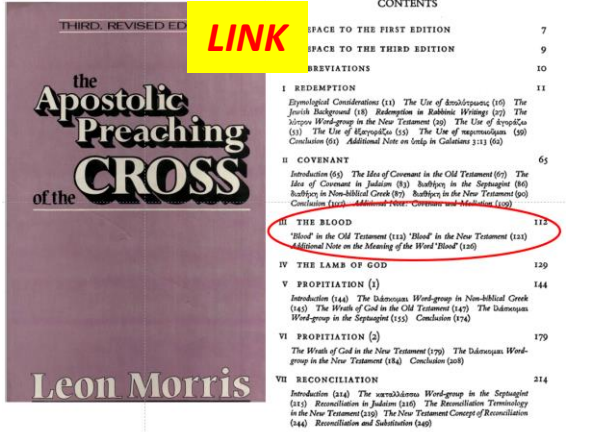
A\_Critical\_Introduction\_to\_the\_New\_Testament [LINK](#)



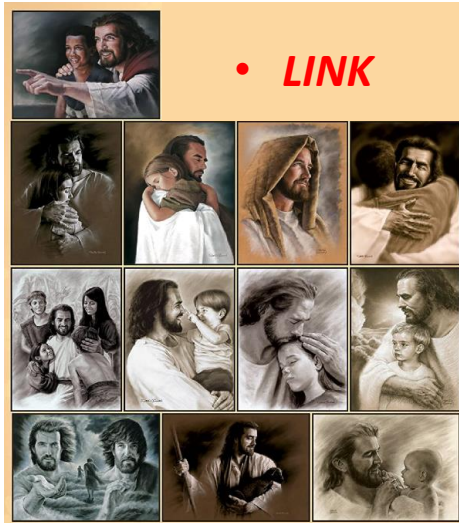
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. A. M. STIBBS  
Vice-Principal, Oak Hill Theological College, London

Andrew Murray  
The Kingdom of God is Within You



All of Christ's Actions are for our *Salvation*:  
Christ's Humanity as Instrument (ὄργανον,  
*organon*) of His Divinity



Book of Hebrews Summary: **Video Link**  
A Complete Animated Overview

An Inductive Book Study: **IBS Link**  
Introduction Focus

What is the Bible? **Video Link**

The Story of the Bible **Video Link**



**LINK**  
*Study Resources*

[The Kingdom of God is Within You](#)

[Sabbath Rest Presentation A PDF](#)

[CWC SabbathRest Sessions VC9 100820](#)

[HOA Introduction.pdf](#)

[Foundation Teaching Lesson - Made Us Alive](#)

[Eph-4-Hebrews-intro](#)

[Hermeneutical Lens](#)

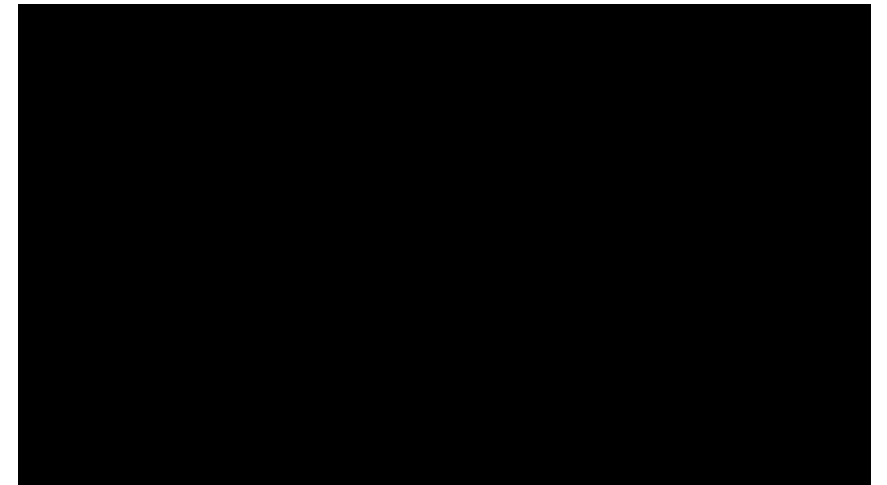
[Experiential Knowledge of God](#)

[HebInductiveStudyRSV6-9.pdf](#)



- *The question is:*

- *The question is:*





**Thinking Through Salvation**

N.T. Wright Online  
9 videos • 15,599 views • Last updated on Oct 8, 2023

Thinking Through Salvation is a 9-episode series from Adrenato and N.T. Wright Online exploring what the Bible really means when it talks about salvation and how we can incorporate that understanding into our everyday lives.

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- How Should We Define Salvation? | Thinking Through Salvation | Episode 1
- What Happens When You Die? | Thinking Through Salvation | Episode 2
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- The Story of Salvation in the Bible 2 | Thinking Through Salvation | Episode 4
- The Story of Salvation in the Bible 3 | Thinking Through Salvation | Episode 5
- Just How Fallen is Creation? | Thinking Through Salvation | Episode 6
- How Creation Gets Rescued | Thinking Through Salvation | Episode 7
- Why Do We Need Salvation? | Thinking Through Salvation | Episode 8
- Why Does Salvation Matter Now? | Thinking Through Salvation | Episode 9

# Resources

Ephesians Intro | A letter from another planet! **LINK**

What is the purpose of the Book of Ephesians? **LINK**

Book of Colossians Summary: A Complete Animated Overview **LINK**

PAUL'S LETTER TO THE COLOSSIANS

What is the Purpose of the Book of Ephesians? **LINK**

PAUL'S LETTER TO THE GALATIANS

Book of Galatians Summary: A Complete Animated Overview **LINK**

Galatians: The Beginning and the Ending | N.T. Wright Online **LINK**

APOSTLE PAUL: Letter to the Colossians - Biblical Study w/ Professor N.T. Wright **LINK**

*Brief Introductions*

People of Promise

N.T. Wright Online  
26 videos • 52,771 views • Updated 2 days ago

People of Promise is a weekly devotional series exploring the rhythms of biblical stories in the Church year.

People of Promise video devotionals arrive every Monday through the liturgical seasons of Lent, Easter, and Advent. Make sure you like the videos and subscribe to our channel so you never miss a single one.

- Introducing 'People of Promise' | N.T. Wright Online
- Lent as Habit of the Heart | Joel 2:12-13 | N.T. Wright Online
- Lent as a Time of Testing | Matthew 4:1-4 | N.T. Wright Online
- Lent as Following the Shepherd | Psalm 23 | N.T. Wright Online
- Lent as Weeping Together | John 11:38-44 | N.T. Wright Online
- Lent as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online
- Lent as Humility | Philippians 2:5-8 | N.T. Wright Online
- Holy Sinnerly People | Romans 6:1-4 | N.T. Wright Online
- How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online
- Believing Thomas | John 20:26-29 | N.T. Wright Online
- Whom Love is Too Hard | John 21:15-19 | N.T. Wright Online
- Resurrection Now | Acts 4:1-4 | N.T. Wright Online
- Now and Not Yet | Corinthians 15:20-28 | N.T. Wright Online
- God of True Justice | Acts 17:29-32 | N.T. Wright Online
- People of Celebration and Waiting | Isaiah 64:1-2
- People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH GLOSE

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Curious Christian

How to Choose the Best Bible Translation? **LINK**

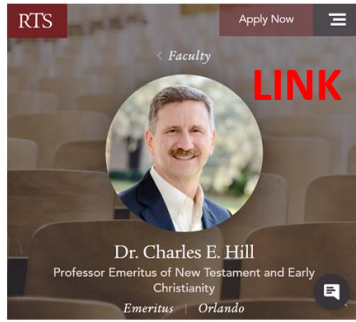
October 5, 2023

Curious Christian

What Does the Bible Say About the Body of Christ? **LINK**

November 6, 2023





About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include Who Chose the Gospels? Probing the Great Gospel Conspiracy (Oxford University Press, 2010) and The Early Text of the New Testament (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

"The Truth Above All Demonstration": Scripture in the Patristic Period to Augustine.

TWO LINK

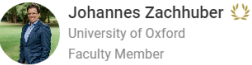
"The Truth Above All Demonstration": Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive "canon," their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the "pre-critical" past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

Knowledge and its Limits in Clement of Alexandria LINK

ABOUT AUTHOR



Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

Introduction

LINK

Knowledge and its Limits in Clement of Alexandria and Gregory of Nyssa

Johannes Zachhuber
25 Views 15 Pages 1 File
Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more
The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

Introduction

Johannes Zachhuber
2024, Gregory of Nyssa, On the Hexameron: Text, translation, and essays
59 Views 25 Pages 1 File
Theology, Patristics, Gregory of Nyssa, Book of Genesis, Ancient Greek Philosophy ...more
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In this introduction to the volume, Gregory of Nyssa's In hexameron is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the Hexameron beginning with Philo of Alexandria. Relationships with Plato's Timaeus, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

# Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

Re-Thinking Clement the Philosopher of the Corpus Dionysiacum

LINK

"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", Academia Letters, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

Dimitrios Pallis

2021, Academia Letters

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Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius, Plato and Platonism ...more

https://doi.org/10.20935/AL4344

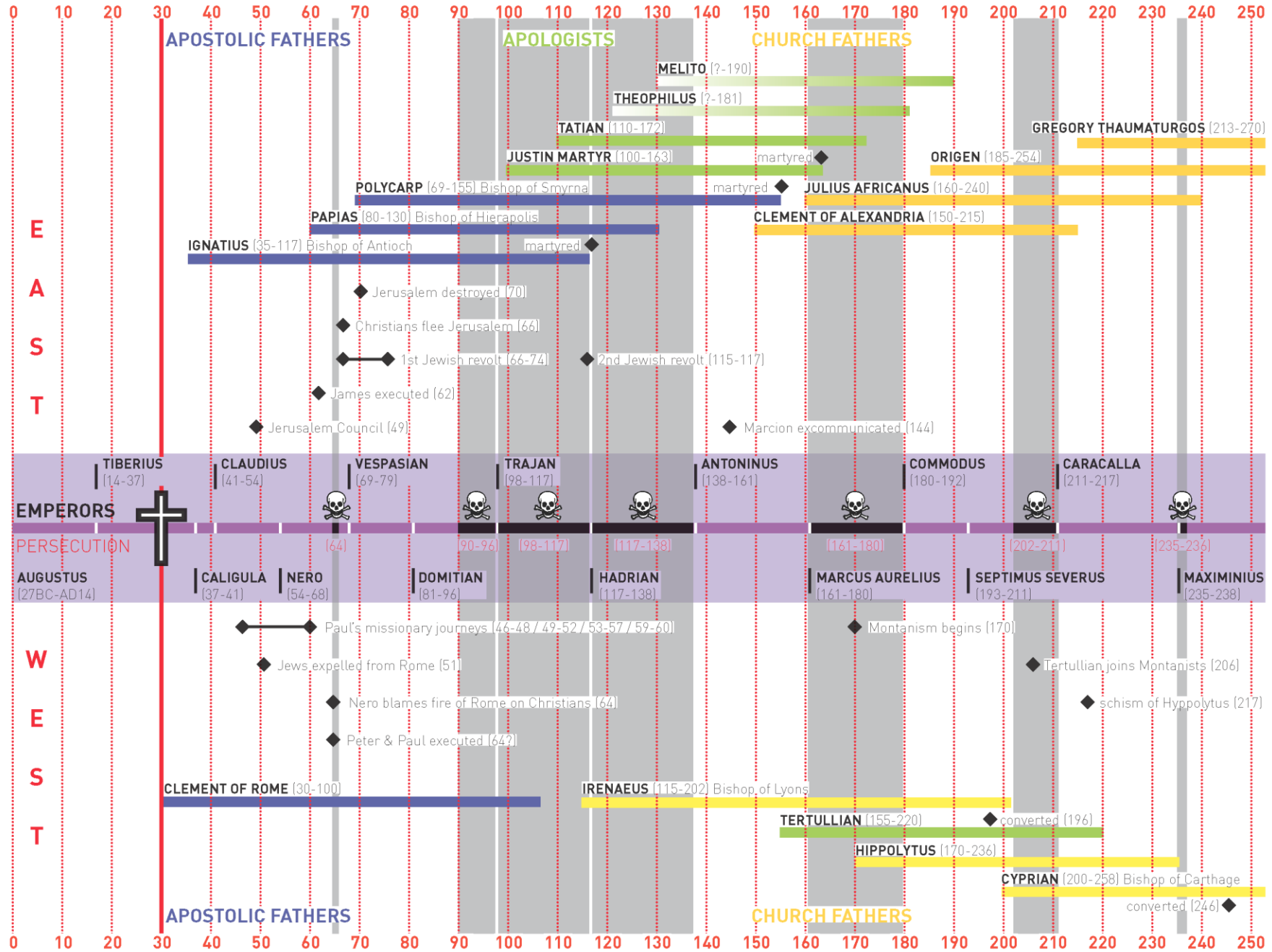
Publication Date: 2021

Publication Name: Academia Letters

Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. Keywords: Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

EARLY CHURCH HISTORY 0 - AD 250

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