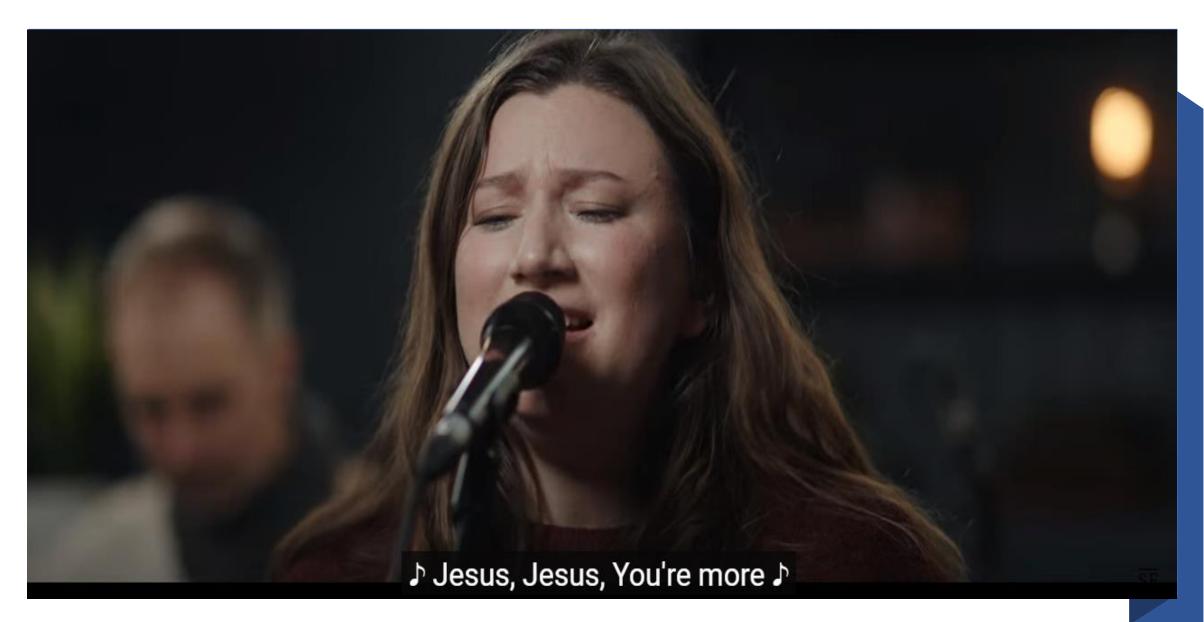
TBS Hebrews TBS Hebrews **Insights** Thought Block Bible Study Open ☐ Web Site Materials Resources, Videos, PDF, Video & Sessions Welcome Open Prayer Songs - Discernment/Maturity Fri 6:30 PM CST Feb 23, 2024 □ Session Schedule: Next Session Date 1/30/24 **Full Assurance Session Heb 1.1-4: Quad Relationships 4** Quad 1 JN 1 of Faith Scan Basic & Advanced Step Methodic → Kipling in Ex Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he On to → Epistolar rience of Resident Life appointed the heir of all things, through whom also he created the world. 3 He **Building Blocks** Know by the Knowing Experience **Maturity** reflects the glory of God and bears the very stamp of his nature, upholding the of Faith universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much → Incarnate God; Birth God/Man; New Creation superior to angels as the name he has obtained is more excellent than theirs. → Reality of the Blood; Human; Man We are HIS **Building Blocks** → Curse/LIFE of Faith **HOUSE** → Blood of Old/Blood of New → Have LIFE Cry of the Heart "Abba Father"; Peace with God ➤ Testimony of the Father Experience of LIFE → Having Believed Evidence of Faith Speaks to us By I IIS Promise of the Spirit **Building Blocks** of Faith SON Definitions **Building Blocks** Synonyms of Faith → Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens I never asked you to live the Christian life, I came to share MY LIFE with you.

Exhortational Foundation



Jesus You're More



"I Can't Even Walk Without You Holding My Hand" Southern Gospel

Discernment unto Maturity

Experiential Christianity

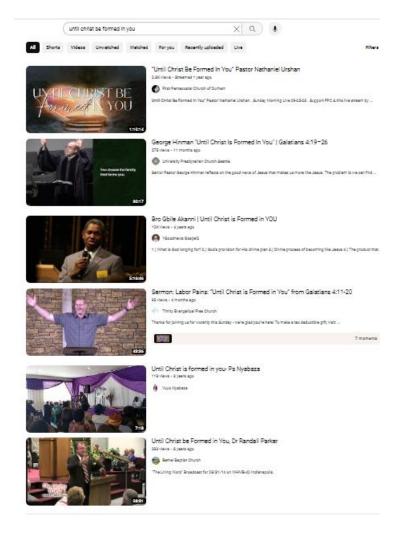


The Role of Experiential FAITH

The Role of The The Price of The Price

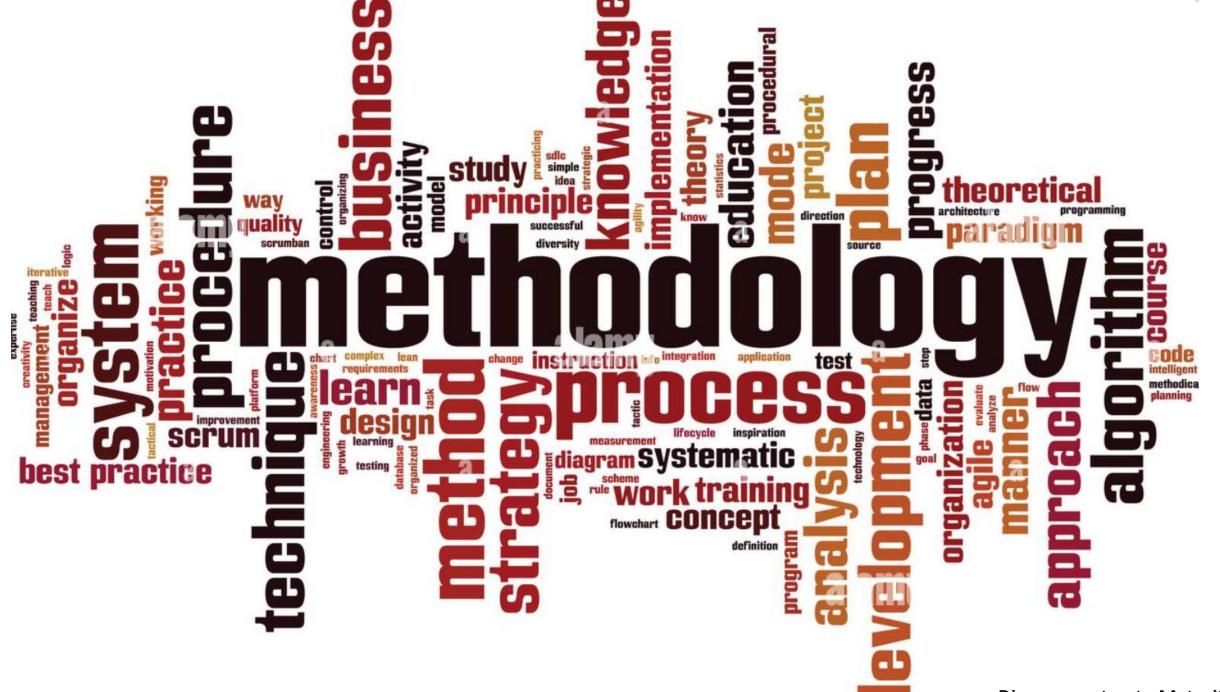
Session 2

UpComing



"Until Christ Is Formed In You" **Galatians 4:19–26**

How is Christ Formed in YOU?





The Epistle to the HEBREWS

of old to our fathers by the prophets; of all things, through whom also he cre God and bears the very stamp of his na f power. When he had made perification

worship him." 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- xon. And we are his house if we hold fast God, thy God, has anointed thee with the the day of testing in the wilderness, 9 ever, after the order of Melchizedek." oil of gladness beyond thy comrades," 10 where your fathers put me to the test and

attented to us by those who heard him, 4 And to whom did he swear that they should good from evil. while God also bore witness by signs and never enter his rest, but to those who were of the Holy Spirit distributed according to unable to enter because of unbelief.

4 Since therefore the children share in edged a flesh and blood, he himself likewise par- soul and spirit, o took of the same nature, that through death discerning the thoughts he might destroy him who has the power—the heart. 13 And before him t of death, that is, the devil, 15 and deliver is hidden, but all are open and laid by all those who through fear of death were to the even of him with whom we have to subject to lifelong bondage. 16 For surely do

7 Thou didst make him for faith in the bearers. 3 For we who have tance those who have once been enlight-

soted, "Today, when yo

3:1 Therefore, holy brethern, who share in that we may receive mercy and find grace the hope set before us. 19 We have this a heavenly call, consider Jesus, the apostle to help in time of need.

thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchipodek.

work of thy hands. If they will perials, and said, 'They always go astray in their and lears, to him who was able to save him priestly office have a commandment in been no occasion for a second.

drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him. declared by angels was valid and every rebellious? Was it not all those who left solid food; 13 for every one who lives on

5 For it was not to angels that God subsing his rest remains, let us fear lest any of God, 2 with instruction about ablations, belonged to another tribe, from which no ish away. sected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For peacing to it has been testined some of which has a great reward 36 For than to enjoy the fleeting pleasures of sin. up and cause trouble, and by it the many have a clear consciouse, dearing to act where "What is must fleet in sum that thou are immiffed but the mosage which they have a like or in the considered above the sine of the dead, and observed defined, and by it the many have a clear consciouse, dearing to act where "What is must fleet in sum that thou are immiffed but the mosage which they have all the opposition of the dead, and observed defined, and by it the many have a clear consciouse, dearing to act where "What is must fleet in sum that thou are immiffed but the mosage which they have all the opposition of the dead, and observed defined, and by it the many have a clear consciouse, dearing to act where "What is must fleet in the mosage which they have all the mosage which they have been seed of orderance, so that you 26 fee considered above the mosage which they have been seed of orderance, so that you 26 fee considered above the mosage which they have a shadow you have need of orderance, so that you 26 fee considered above the mosage which they have a shadow you have need of orderance, so that you 26 fee considered above the mosage which they have a shadow of the mosage of him, of the son of man, that the cases of man of min, because it did not need with it impossible to restore again to repeat this hone careeally to do this in order that I out for him? Thou didd made him for fifth the hearers. 3 For we who have such been entirely a single ment 2 For who have once been entirely as a fifth while hearer has the angels, two his were the lampstand and the true form of these realities, as in principle. 37 For yet who have true the beavesty pits. 15 This becomes even more evident the after the desired who have truet the beavesty pits. 15 This becomes even more evident the desired mental fair he leg from the mean which when the stand of the year has being admitted of the year. and the proposal properties of the proposal properties of the prop nished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require. Holies, 4 having the golden alter of in-

you and multiply you.

the other hand, a better hope is detail. cod, through which we draw near

And we desire each one of you to show our the surety of a better covenant.

the same earnestness in realizing the full

as much suggested on the Majority on high, 4 having become was faithful in bins who appointed him, 5:1 For every high priest chosen from hindful contain, 20 house years and at the mediant of the throne of an much superior to angula as the name to just as Moses also was faithful in God's among men is appointed to act on bobalf. house. 3 Yet Jours has been counted wor of man in relation to God, to offer gifts come a high priest for ever after the order sanctuary and the tree test which is set up coverant, so that those who are called may not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also 5 For to what angel did God ever say, the builder of abouse his more borothase they would not be the power and perfector are in the body. 4 Let marriage be held "Thou art my Son, today I have beginten to the power and perfector are in the body. 4 Let marriage be held the marriage be held the marriage which he operated for us through the secondaris as many as the stars of heaven of our faith, who for the joy that was set in bonor among all, and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Josus the pioneer and perfector are in the body. 4 Let marriage be held thee? Or again, "I will be to him a fasome cose, but the builder of all things is cause of this he is beaut to offer a sentle." For God will judge the ther, and be shall be tongs to see a server, it is closely a first because it is a server of And. Gold. S Now Money was faithful in all for his coverage have been a server, it is closely from the service on arch, he would not the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service of the first born of the service of the first born and blosses of the service of the first born and blosses of the service of the first born and blosses of the service of the service of the first born and blosses of the service of the service of the service on the service of the service of the service on the service of the servic the world, be soys, "Let all God's angels things that were to be spoken later, 6 but upon himself, but be is called by God, just apportioned a zeroli part of everything. He for gifts according to the law. 5 They serve effect only at death, since it is not in force heart in full assurance of faith, with our 13 These all died in faith, not having is first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first sprinkled clean from an evit core received what was premised, but having 3 Consider him who endured from size will never fail you nee for sake you. 6 of righteeonness, and then he is also king tury; for when Moses was about to creat. 18 Hence we can confidently say: The Lord vants flames of fee." 8 Day of the Sea he our confidence and pride in our hope.

58 on also Christ did not exalt himself to be of Salom, that is, king of peace. 3 He is the tent, he was instructed by God, saying, milled without blood. 19 For when ev-water. 23 Let us hold fast the confession ing acknowledged that they were strange, you may not grow warry or fainthearted. in my helper, I will not be afraid, what can says, "Thy flrone, O God, In fer over and eart, the right-control of the control of thy kingdom. 9 Thou hast loved righ-formal towed righ-formal towe excellent than the old as the covenant be both the book itself and all the people, 20 together, as is the habit of some, but en-4 See how great be in! Abraham the patrimediates is before, since it is encoded on saying, "This is the blood of the covenant couraging one another, and all the more as mity to return. 16 But as it is, they decore pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same yesterday. Thou, Lord, didst found the earth sew my works for forny years. 10 There- 7 In the days of his flesh, Sess offered up arch gave him a title of the spoils. 5 And better promises. 7 For if that first cover which God commanded you." 21 And in you see the Day drawing near. in the beginning, and the howers are the fore I was provoked with that generation, prayers and supplications, with load cries those descendants of Levi who receive the nant had been faultiest, there would have the same was he unriskled with the blood but thou remainest, they will all give old. beautif, they have not known my wars. *III from death, and he was heard for his gody, the law to take tithes from the people, that worship a manner. If he a manner. If 2 his a manner has only these and the fact has been a security of the law to take tithes from the people, that worship a manner. If a law was the manner of the manner o

But thou art the same, and thy years will lost those be in any of you an evil, un- and being made perfect be became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. never end." 13 But to what angel has he believing heart, leading you to full away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of lurael and with the house of we neglect such a great salvagient? It was years? Was it not with those who sinned, is for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endered a sing has harial declared at first by the Lord, and it was whose bodies fell in the wilderness? 18 faculties trained by practice to distinguish. further need would there have been for the Lord, for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 some-

> cause of its weakness and of glory overshadowing the morey seat. goats should take away sim. (for the law made nothing. Of these things we cannot now speak in

made, the priests go continually into the thou prepared for me; fi in burnt offer- things which do not appear in not without an oath. 21 outer tent, performing their ritual daties; irogs and sin offerings thou hast taken no lowerly became prioris took. That is the second only the high priorie religious to the control of the priories ed with an oath, "The Lord has out taking blood which he offers for himmers to tell of Gideon, Barak, numerable angels in festal gathering. 23 send you greetings. 25 Grace be with all still not change his mind. Thou self and for the errors of the people. S said above, "Thou hast neither desired God bearing winces by accepting his Samson, Jeptithah, of David and Samsel and to the assembly of the first-been who of you. Ames. st for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offerway into the sanctuary is not yet opened ingo and horn offerings and sin offerings. Sure long as the out of the sanctuary is not yet opened in a surface of the sanctuary is not yet opened in a surface of the sanctuary is not of all, and to the spirits of just men as long as the outer tent is still standate. Other are offered opened to the law, I so should not see death, and coincid promises, storned the measter of made of product of the law of the should not see death. assurance of Dope until the end, 12 so that 23 The former pricess were many in rum-9 (which is symbols; for the present age). Than be added, "Lo, Have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped for of a new coverant, and to the spiriskled is sort of you may not be shaggish, but imitators of ber, because they were prevented by death. According to this arrangement, gifts and will." He abolishes the first in order to es- him. Now before he was taken he was at- the edge of the sword, won strength out of blood that speaks more graciously than those who through faith and guitance in- from continuing in office, 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 Just'by that will we tested as having pleased God. 6 And with weakness, became mighty in waz, put forhis priesthood permanently, became he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight, 35 Women received continues for ever. 25 Consequently be deal only with food and drink and various of the body of Javas Christ once for all. whoever would draw near to God must their dead by resurrection. Some were too. 25 See that you do not refine him who in

rethren in every respect, so that he might was, the Son of God, let us hold fast our show more consincingly to the beins of the daily, first for his own sins and then for of goats and caves but his own blood, thus perfected for all time those who are sarecome a merciful and faithful high prices confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For it filled. 15 And the flob Spirit also beam was called to go oug to a place which he the arch. the service of Grid, to make expansion priced who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the writness to us, for after saying, 16 "This was to receive as an inheritance, and he us by a Son, whom he appointed the heir first the sian of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things. the low appointment is their weakness blood of goals and bulls and with them went out, not knowing share the way to 39-And all these, though well amounted by e himself has suffered and been tempted. respect has been tempted as we are, yet in which it is impossible that God should as high pricests, but the word of the oath, e.o of a helifer sanctifies for the partification after flowed days, says the Lord. I will put go. 9. 1) by faith be suppourned in the land. their faith, did not receive what was promac in able to help those who are tempted. without sin. 16 Let us then with confi-peove falso, we who have fled for refuge which came later than the law, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, fiving in itsel. 40 since God had forescen some- and awe, 29 for our God is a consuming dence draw near to the throne of grace, might have strong encouragement to some Son who has been made perfect for ever. Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. as a sare and steadflast anchor of the soul. 8:1 Now the point in what we are saving God, purify your conscience from dead more." 18 Where there is forgiveness of forwards on for south bas foundations and the same permiss. a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God.

> both the tent and all the vessels used in 26 For if we sin deliberately after receive their God, for he has prepared for them a times every son whom he receives." 7 H it is well that the heart be strongthened by worship. 22 Indeed, under the law almost ling the knowledge of the truth, there no city.

> appear a second table, the value of the property and the proposed of the property and the p

the property of the property o the function of the several any root on non-verse. And again time light best-wise function of the several and the third of the several and the seve

indeed severably a greater than thermoches, stained, separated from sinners, evalued lent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteeuness which comes by in akins of sheep and gons, the curb but show the beaven. 27 lie has no need, this correction of 12 be externed once for all his owneries should be made a stoof for his faired, ill-speadard—35 of whom the world. This physical world is not all their depositions of the individual of the stood of the state of the stood of the stoo but with the descendants of Abraham. 14 Since then we have a great high priest and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

these, there is no longer any offering for whose builder and maker is God. [1] By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers. nin.

red them up, and they will be changed, enter my rest. "12 Take care, brethern, obedience through what he suffered. 9 are descended from Abraham. 6 that this says: "Be days will come, says the Lord, without the sholding of blood there is no a fearful prospect of judgment, and a fary 17 By faith Abraham, when he was tosted, is there whom his father does not disciof fire which will consume the adversar- offered up Isaac, and he who had received pline? S If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the permises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into 13 But to what angel have believing havit, leading you to fall array; source of termal association to all whose obey these premises was ready to offer uphin early it in which all house of core and. "Stat array fight hand, iff III make from the firming flood. If Jill are downton ones. In: III because of treated and with the bouss of tower and a statement of the premises associated by the premises associated for the premises. The statement of the premises. The statement of the premises associated by the supernous. The present after the order of Melchizedes.

23 Thus it was necessary for the copies of Monta in was used; Through as a statement of the present after the order of Melchizedes.

34 Thus it was necessary for the copies of Monta in was used; Through as a statement of the present after the order of Melchizedes.

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45 Thus it was necessary for the copies of Monta in was nece to serve, for the sake of those who are to serve, for the sake of those who are to serve from the dead, bence, figure that Lavi in my covenant, and so I paid no head to 24 For Christ has entered, not into a sameoften marginer.

In the first control of the contro put my laws into their minds, and write. Nor was it to offer himself repeatedly, as mine, I will reper; "And again, "The Lord. Joseph, howing in worship over the head." moment all discipline seems painful rather. come. 15 Through him then let us continthem on their hearts, and I will be their the high priest enters the Holy Place year-will judge his people. 31 ft in a fearful of his staff. 22 by faith Joseph, at the end than pleasant, later it yields the peaceful untilly offer up a sacrifice of praise to God. this particular is a supervision of disobebiners received a Egyptamental in the word of rightcoares to those who have that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that skinwhelder is part retribution. The coolate of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of his bld, made mention of the coolate of his bld, made mention of the coolate of his bld, made mention of the cool another pries to arise after the order of least of them to the greates. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and 23 By faith Moses, when he was born, and strengthen your week knows. 13 and while God also box with God al doctrine of Christ and go on to maturity. a change in the principosed, there is necess-speaking of a new covenant he treats the judgment. 28 so Christ, having been of-passion on the principoses, and you joyfully titlel, and they were not afrazid of the long is the rather be healed. 14 Strive for peace as men who will have to give account. Let not laving again a foundation of report surily a change in the law as well. 13 For first an obsolete. And what is becoming fored once to bear the sins of many, will accepted the plundering of your property, edget, 24 By faith Mones, when he was with all men, and for the holiness without them do this joyfully, and not sadly, for 4:1 Therefore, while the promise of entary - tance from dead works and of faith toward. The control works and of faith toward the one of when these things are speken obsolete and growing old is ready to van-oppour a second time, not to deal with sim sime; you know that you yourselves had a grown as, refused to be called the son of which no one will not the Lord. 15 Sec. that would be of no advantage to you.

> and, a former commandment covenant; 5 above it were the cherubism is impossible that the blood of bulls and 11/1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptiams, of a trumpet, and a voice whose words to whom be glory for ever and ever hoped for, the conviction of things not when they attempted to do the same, were made the housers entreat that no further. Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 by faith-we understand fell down after they had been encircled for could not endure the order that was given. 22 1 appeal to you, brothren, bear with the world, he said. "Sacrifices and offer-that the world was created by the world of seven does. 31 To faith Publish the barber. "If even a heast touches the mountain, it my world of exhortation, for I have writ-6 These proparations having thus been important based on the thou hast not desired, but a body hast. God, so that what is seen was made out of did not perish with those who were dis-

> > welcome to the spies.

continues for ever 25 Consequently to deat only with towards the continues for every 25 Consequently to deat only with towards the continues for the body in16 off made a promite to Abra - in the continues for the body in17 off made a promite to Abra - in the continues for the body in18 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for a promite to Abra - in the co 11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, sook heed and constructed an chains and imprisonment. 37 They were joet him who warms from heaven. 26 His Abraham, having patiently 26 For it was fitting that we should have privat of the good things that have come. But when Christ had offered for all times a rik for the average of his household, by this stended, they were saven in two, they were were then shows the earth but now be has endured, obtained the promise. 16 Men. such a high priest, holy, blameless, un-then through the greater and more perfect single sacrifice for sins, he sat down at the he condemned the world and became an killed with the sword, they went about promised, "Yot once more I will shake not

faith Sarah herself received power to conceive, even when she was past the age, also lay aside every weight, and sin which unawares. 3 Remember those who are in the shame, and is seated at the right hand. immoral and adulterous. 5 Keep your life of the throne of God.

a better country, that is, a heavenly one, you are punished by him, 6 For the Lord, and today and for ever, 9 Do not be led Therefore God is not ashamed to be called disciplines him whom he loves, and chas- away by diverse and strange teachings; for is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son effect their adherents. 10 We have an al-

12 Therefore lift your drooping hands riflees are pleasing to God.

obedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

be shaken may remain. 28 Therefore let

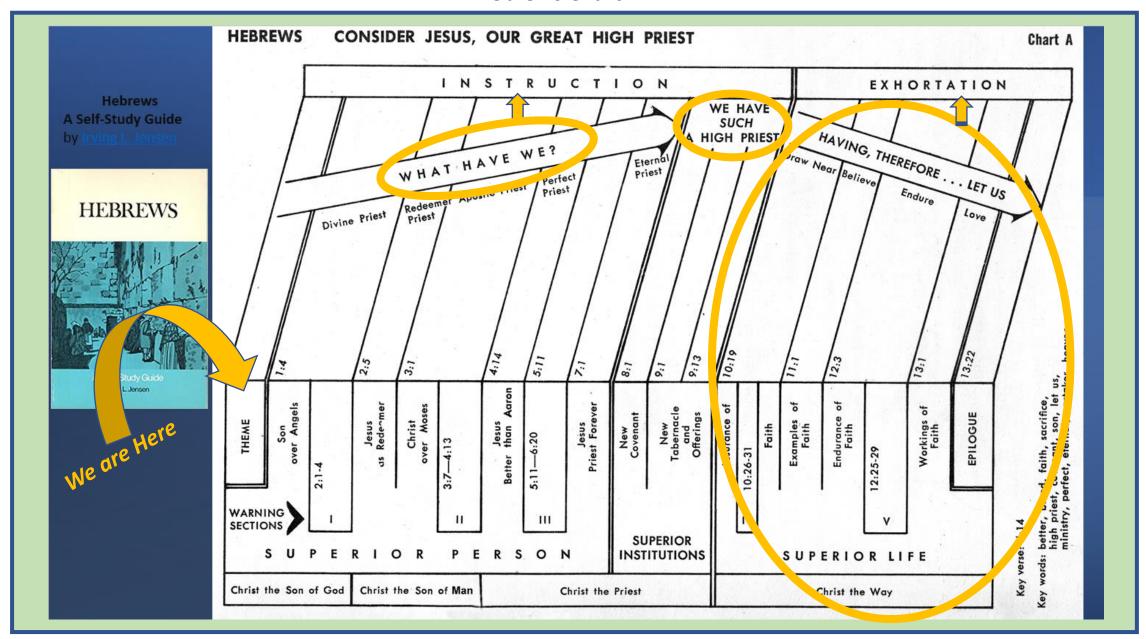
13:1 Let brotherly love continue. 2 Do not free from love of money, and be content.

blood of the eternal covenant, 21 equip-18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is 20 By faith the people crossed the Red. gloom, and a tempost. 19 and the sound. pleasing in his sieft, through Joseph France

Hebrews RSV

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Hebrews Chart A PDF



f old to our fathers by the prophets: but in these last days he has spoken of all things, through whom also he cre God and bears the very stamp of his na f nower. When he had made purification sins, he sat down at the right hand o the Majesty on high 4 having become has obtained is more excellent than theirs

5 For to what angel did God ever sa thee"? Or again, "I will be to him a fa-ther, and he shall be to me a son"? 6 And rship him." 7 Of the angels he say Who makes his angels winds, and his se vants flames of fire." 8 But of the Son he our confidence and pride in our hope. ays. "Thy throne. O God, is for ever an

Hebrews

Structure

Thought Blocks

n the service of God, to make expiation for the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable thin he himself has suffered and been tempted, respect has been tempted as we are, yet

a heavenly call, consider Jesus, the apostle and high priest of our confession. 2 H was faithful to him who appointed him. as much superior to angels as the name he just as Moses also was faithful in God's house. 3 Yet Jesus has been counted wor- of men in relation to God, to offer sifts y of as much more glory than Moses as the builder of a house has more honor than thy with the ignorant and wayward, since Thou art my Son, today I have begotten the house. 4 (For every house is built by the himself is beset with weakness. 3 Be some one, but the builder of all things is cause of this he is bound to offer sacrifice God.) 5 Now Moses was faithful in all for his own sins as well as for those of the Christ was faithful over God's house as a as Aaron was. son. And we are his house if we hold fast

made a high priest, but was appointed by Therefore, as the Holy Spirit says, "To-him who said to him, "Thou art my Son, today I have begotten thee"; 6 as he says v. when you hear his voice. 8 do not our hearts as in the rebellion, on also in another place, "Thou art a priest for of testing in the wilderness. ever, after the order of Melchizedek."

and tears, to him who was able to save him om death, and he was heard for his godly

5:1 For every high priest chosen from

sacrifices for sins. 2 He can deal gen

solid food; 13 for every one who lives on

octrine of Christ and go on to maturity, ot laying again a foundation of repenrom dead works and of faith towar impossible to restore again to repen- tribe Moses said nothing about priests. ed, who have tasted the heavenly gift, come. 6 if they then commit apostasy on account and hold him up to contempt. often falls upon it, and brings forth vegetation useful to those for whose sake it is cultivated, receives a blessing from God. But if it bears thoms and thistles, it is worthless and near to being cursed; its end

9 Though we speak thus, yet in your case, not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not with-And we desire each one of you to show sus the surety of a better covenant. ssurance of hone until the end. 12 so that those who through faith and patience in

> 13 For when God made a promise to Abra nam, since he had no one greater by whom to swear, he swore by himself, 14 saying, "Surely I will bless you and multiply y 15 And thus Abraham, having patiently dured, obtained the promise. 16 Men ideed swear by a greater than themselves. and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all h

rethren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the come a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his the service of God, to make expiation priest who is unable to sympathize with purpose, he interposed with an oath, 18 without sin. 16 Let us then with confiprove false, we who have fled for refuge might have strong encouragement to seize lence draw near to the throne of grace, 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this is a sure and steadfast anchor of the soul. ope that enters into the inner shrine be-

eturning from the slaughter of the kings again, when he brings the first-born into God's house as a servant, to testify to the through the world, he says, "Let all God's angels things that were to be spoken later, 6 but upon himself; but he is called by God, just apportioned a tenth part of everything. He without father or mother or genealogy.

> arch gave him a tithe of the spoils. 5 And se descendants of Levi who receive the nant had been faultless, there would have riestly office have a commandment in been no occasion for a second. Here tithes are received by mortal mer

for the mature, for those who have their der it the people received the law), what the order of Aaron? 12 For when there is a change in the priesthood, there is necessarily a change in the law as well. 13 For the one of whom these things are spoken od, 2 with instruction about ablutions, belonged to another tribe, from which no one has ever served at the altar. 14 For of the dead, and eternal judgment. 3 And it is evident that our Lord was descended s we will do if God permits. 4 For it from Judah, and in connection with that

lives to make intercession for them

e sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and h lood of goats and bulls and with the ash- is the covenant that I will make with them went out, not knowing where he was to es of a heifer sanctifies for the purification after those days, says the Lord: I will put go. 9 By faith he sojourned in the land of the flesh, 14 how much more shall the my laws on their hearts, and write them blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us the pirit offered himself without blemish to 8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations. works to serve the living God.

> venant, so that those who are called ma eive the promised eternal inheritar nce a death has occurred which redeer olved, the death of the one who made it must be established. 17 For a will takes of God, 22 let us draw near with a true effect only at death, since it is not in force heart in full assurance of faith, with our as long as the one who made it is alive. hearts sprinkled clean from an evil con-Hence even the first covenant was not ratified without blood. 19 For when ev- water. 23 Let us hold fast the confession aying, "This is the blood of the co which God commanded you." 21 And in you see the Day drawing near. the same way he sprinkled with the bloo both the tent and all the vessels used in 26 For if we sin deliberately after receiv orship. 22 Indeed, under the law almot ing the knowledge of the truth, there i verything is purified with blood, and without the shedding of blood there is no a fearful prospect of judgment, and a fury

23 Thus it was necessary for the copi or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endured a ing his burial. Molehizedek, rather than one named after be merciful toward their iniquities, and 1 himself. 27 And just as it is appointed affliction, and sometimes being partners was hid for three months by his pare will remember their sins no more." 13 In for men to die once, and after that comes with those so treated. 34 For you had con obsolete and growing old is ready to van- appear a second time, not to deal with sin since you knew that you yourselves had a

:1 Now even the first covenant had regutions for worship and an earthly sanctu- 10:1 For since the law has but a shadow ary. 2 For a tent was prepared, the outer of the good things to come instead of the may do the will of God and receive what Christ greater wealth than the treasures of e, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward, 27 By 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continued and the coming one shall come and shall faith he left Egypt, not being afraid of the folies, 4 having the golden after of inthey not have ceased to be offered? If the
soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so ment concerning bodily descent but by the cense and the ark of the covenant covered worshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born m s witnessed of him. "Thou art a priest for golden urn holding the manna, and Aar of sin. 3 But in these sacrifices there is keep their souls. on's rod that budded, and the tables of the ovenant: 5 above it were the cherubim is impossible that the blood of bulls an f glory overshadowing the mercy seat. goats should take away sins.

he world, he said, "Sacrifices and offer-6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were dis-shall be stoned." 21 Indeed, so terrifying ade, the priests go continually into the thou prepared for me; 6 in burnt offeruter tent, performing their ritual duties; ings and sin offerings thou hast taken but into the second only the high priest ple way into the sanctuary is not yet opened lines and burnt offerings and sin offering long as the outer tent is still standing (these are offered according to the law), (which is symbolic for the present age). then he added, "Lo, I have come to do the cording to this arrangement, gifts and will." He abolishes the first in order to from continuing in office; 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 And by that will w conscience of the worshiper, 10 but have been sanctified through the offeri inues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all.

> vice, offering repeatedly the same sacri fices, which can never take away sins. 12

uring an eternal redemption. 13 For if tified. 15 And the Holy Spirit also bears was called to go out to a place which he nember their sins and their misdeeds no of the same promise. 10 For he looked these, there is no longer any offering for whose builder and maker is God. 11 B

19 Therefore, brethren, since we have since she considered him faithful who had blood of Jesus, 20 by the new and living and him as good as dead, were born deway which he opened for us through the scendants as many as the stars of heaven since we have a great priest over the house the seashore science and our bodies washed with pure seen it and preeted it from afar, and ha y commandment of the law had been de- of our hope without wavering, for he who ers and exiles on the earth. 14 For people and has neither beginning of days nor of 1 to the pattern which was shown you on the office, but resembling the Son of God he mountain." 6 But as it is, Christ has obthe blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had beer the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had been and scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had excellent than the old as the covenant he both the book itself and all the people. 20 together, as is the habit of some, but enraging one another, and all the more as nity to return. 16 But as it is, they desire a better country that is a heavenly one their God, for he has prepared for them

en. 2 For by it the men of old recei

ings which do not appear.

per remains a sacrifice for sins 27 17 By faith Abraham, when he was tested, of fire which will consume the adversaroffered up Isaac, and he who had rece 28 A man who has violated the law the promises was ready to offer up his only of Moses dies without mercy at the testi-son, 18 of whom it was said, "Through with their fathers on the day when I took of the heavenly things to be purified with mony of two or three witnesses. 29 How I saac shall your descendants be named." them by the hand to lead them out of the lakes rites, but the heavenly things them- land of Egypt; for they did not continue selves with better sacrifices than these. be deserved by the man who has spurned raise men even from the dead; hence, figure selves with better sacrifices than these. be deserved by the man who has spurned raise men even from the dead; hence, figuis hard to explain, since you have become the lives. 9 One might even say that Levi in my covenant, and so I paid no head to I go all for Chris's has entered, not fint to a same the Son of God, and profined the blood rairvely speaking, he did neceive him back. doll of hearing. 12 Ger for bondy by this limited, Work the Card Son title the them, save the Cord. 10 This is the covthe Son of God, and profaned the blood ratively speaking, he did receive him back. time you ought to be teachers, you need through Arbaham. 10 for he was still in enaut that will make with those of Iso more one to teach you again the first prin- the loins of his ancestor when Melchize- rate after those days, says the Lord: I will in the presence of God on our behalf. 25 For we know him who said, "Vengeance is when dying, blessed each of the sons of that we may share his holiness. 11 For the ing; but we seek the city which is t put my laws into their minds, and write Ver was it to offer himself repeatedly, as inimic, I will repay." And again, "The Lord Memory that them on their heave put my laws put my laws in the laws put my laws in the most marked with the most put my laws in the most marked with the most put my laws in the most marked with the most put my laws in the most marked my laws in the marked my laws in God, and they shall be my people. 11 And by with blood not his own; 26 for then he thing to fall into the hands of the living of his life, made mention of the exodus of uses. for he is a child. 14 But solid food through the Levitical priesthood (for under the shall not teach every one his fellow would have had to suffer repeatedly since God. 32 But recall the former days when, the Israelites and gave directions concern further need would there have been for the Lord. For all shall know me, from the load from exit. In support of the support of

faith Sarah herself received nower to co

because they saw that the child was beauspeaking of a new covenant he treats the judgment, 28 so Christ, having been of-first as obsolete. And what is becoming fered once to bear the sins of many, will accepted the plundering of your property, edict. 24 By faith Moses, when he was but to save those who are eagerly waiting better possession and an abiding one. 35 Pharaoh's daughter, 25 choosing rather to to it that no one fail to obtain the grace Therefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" spring dence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. ou have need of endurance, so that you 26 He considered abuse suffered for the

> hoped for, the conviction of things not when they attempted to do the same, were drowned. 30 By faith the walls of Jericho divine approval. 3 By faith we understand fell down after they had been encircled for at the world was created by the word of seven days. 31 By faith Rahab the harlo obedient, because she had given friendly

eceptable sacrifice than Cain, through 32 And what more shall I say? For time which he received approval as righteous, od bearing witness by accepting his Samson, Jerhthah, of David and Samuel and to the assembly of the first-born wh gifts; he died, but through his faith he is and the prophets-- 33 who through faith onquered kingdoms, enforced justice, re- is God of all, and to the spirits of just me still speaking. 5 By faith Enoch was taken up so that he should not see death; and ceived promises, stopped the mouths of was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkled him. Now before he was taken he was attested as having pleased God. 6 And with-out faith it is impossible to please him. For eign armies to flight. 35 Women received whoever would draw near to God must their dead by resurrection. Some were to lieve that he exists and that he rewards tured, refusing to accept release, that they speaking. For if they did not escape when those who seek him. 7 By faith Noah, be-might rise again to a better life. 36 Others ing warned by God concerning events as suffered mocking and scourging, and even t unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 H in skins of sheep and goats, destitute, af-flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicate

their faith, did not receive what was pron thing better for us, that apart from us the

so great a cloud of witnesses, let us ay aside every weight, and sin which ings so closely, and let us run with perpoking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be he before him endured the cross, despising bed be undefiled; for God will judge t

ers such hostility against himself, so that In your struggle against sin you have man do to me? not yet resisted to the point of shedding your blood. 5 And have you forgotten the exhortation which addresses you as sons?

-"My son, do not regard lightly the discithe outcome of their life, and imitate the pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same y Therefore God is not ashamed to be called disciplines him whom he loves, and chas- away by diverse and strange teachings; f od is treating you as sons: for what son in which all have participated, then you are illegitimate children and not sons. 9 the sanctuary by the high priest as a Besides this, we have had earthly fathers rifice for sin are burned outside the cam to discipline us and we respected them. 12 So Jesus also suffered outside the ga Shall we not much more be subject to the in order to sanctify the people through h Father of spirits and live? 10 For they dis- own blood. 13 Therefore let us go forth: ciplined us for a short time at their plea- him outside the camp and bear the abus been trained by it.

make straight paths for your feet, so that but rather be healed. 14 Strive for neace as men who will have to give account. La with all men, and for the holiness without grown up, refused to be called the son of which no one will see the Lord. 15 See that would be of no advantage to you up and cause trouble, and by it the many moral or irreligious like Esau, who sold more earnestly to do this in order that you know that afterward, when he desire and have become parkers of the Holy like a mother tested the goodness of of Melchizedek, 16 who has become a office of the first for the hing, for the hing, for the conding of the hing, for the hing

> touched, a blazing fire, and darkness, an gloom, and a tempest, 19 and the sound of a trumnet, and a voice whose word made the hearers entreat that no further messages be spoken to them. 20 For the could not endure the order that was given "If even a beast touches the mountain, was the sight that Moses said, "I tremble with fear." 22 But you have come t Mount Zion and to the city of the living God, the heavenly Jerusalem, and to in-

they refused him who warned them earth, much less shall we escape if we re promised, "Yet once more I will shake no s not worthy-wandering over deserts the removal of what is shaken, as of wha

be shaken may remain. 28 Therefore 1 be grateful for receiving a kingdom th annot be shaken, and thus let us offer t God acceptable worship, with reverer

:1 Let brotherly love continue. 2 Do for thereby some have entertained an prison, as though in prison with them; ar shame, and is seated at the right hand immoral and adulterous. 5 Keep your li free from love of money and be conte will never fail you nor forsake you ence we can confidently say, "The L ou may not grow weary or fainthearted. is my helper. I will not be afraid; what ca

you are punished by him. 6 For the Lord and today and for ever. 9 Do not be 1 ises every son whom he receives." 7 It it is well that the heart be strengthened by efited their adherents. 10 We have an a pline? 8 If you are left without discipline. have no right to eat. 11 For the bodies of hose animals whose blood is brought int his name. 16 Do not neglect to do go 2 Therefore lift your drooping hands rifices are pleasing to God.

ave a clear conscience, desiring to a

, the great shepherd of the sheep, by the ood of the eternal covenant. 21 equ with everything good that you ma lo his will, working in you that which asing in his sight, through Jesus Chris whom be glory for ever and ev

en to you briefly. 23 You should under tand that our brother Timothy has bee leased, with whom I shall see you if h all the saints. Those who come from Italy

Hebrews RSV

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10 For it was fitting that he, for who nd by whom all things exist, in bring any sons to glory, should make the r eer of their salvation perfect through s ring. 11 For he who sanctifies and those who are sanctified have all one origi That is why he is not ashamed to call the

congregation I will praise thee." 13 Ar

igain, "I will put my trust in him." An again, "Here am I, and the children God flesh and blood, he himself likewise na he might destroy him who has the power all those who through fear of death were subject to lifelong bondage. 16 For sure it is not with angels that he is concer

7 Therefore he had to be made like hi who has passed through the heavens. Je-

a certain day, "Today," saying through David so long afterward, in the words alady quoted, "Today, when you hear h oice, do not harden your hearts." 8 For f Joshua had given them rest, God woul remains a sabbath rest for the people of God: 10 for whoever enters God's r brethren, 12 saying, "I will proclaim the name to my brethren, in the midst of the

> 1 Let us therefore strive to enter that sobedience. 12 For the word of God is ring and active, sharper than any two dged sword, piercing to the division soul and spirit, of joints and marrow, and ming the thoughts and intentions of the heart. 13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to

those of the people; he did this once for all when he offered up himself. 28 Indeed, the law appoints men in their weakness in which it is impossible that God should as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. is this: we have such a high priest, one who

tained a ministry which is as much more

mediates is better, since it is enacted on better promises. 7 For if that first cove-

8 For he finds fault with them when he

he house of Israel and with the house of

ind the curtain. 20 where Jesus has gone s seated at the right hand of the throne come a high priest for ever after the order sanctuary and the true tent which is set up ot by man but by the Lord. 3 For ever igh priest is appointed to offer gifts and priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by now if he were on earth, he would not be a priest at all, since there are priests who ofapportioned a tenth part of everything. He fer gifts according to the law. 5 They serve first, by translation of his name, king a copy and shadow of the heavenly sancighteousness, and then he is also king tuary; for when Moses was about to erect of Salem, that is, king of peace. 3 He is the tent, he was instructed by God, saving "See that you make everything according

fear. 8 Although he was a Son, he learned is, from their brethren, though these also and being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. urce of eternal salvation to all who obey tithes from Abraham and blessed him who im, 10 being designated by God a high riest after the order of Melchizedek. that the inferior is blessed by the superior. with their fathers on the day when I took About this we have much to say which there, by one of whom it is testified that

sower of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any consc ever, after the order of Melchizedek." 18 On the one hand, a former commandment is set aside because of its weakness and uselessness 19 (for the law made nothing Of these things we cannot now speak in perfect); on the other hand, a better hope is introduced, through which we draw near

20 And it was not without an oath. 21 unjust as to overlook your work and was addressed with an oath, "The Lord has out taking blood which he offers for him- me in the roll of the book." 8 When I the love which you showed for his sake sworn and will not change his mind. 'Thou self and for the errors of the neople. 8 said above, "Thou hast neither desire serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer

> is priesthood permanently, because he is able for all time to save those who draw ablutions, regulations for the body in near to God through him, since he always

osed until the time of reformation confirmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he l

priest of the good things that have come. But when Christ had offered for all time a ark for the saving of his household; by this stoned they were sawn in two they were voice then shook the earth; but now he had such a high priest, boly, blameless, unthen through the greater and more perfect
single sacrifice for sins, he sat down at the
he condemned the world and became a
tent (not made with hands, that is, not of
right hand of God, 13 then to wait until
heir of the righteousness which comes by
in skins of sheep and goats, destinute, af-

Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



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-Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Prayers

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships



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Mains Notes He

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all



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Bullets

Thought

Blocks

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Bullets

Bullets Notes Here

Own Words Summary Phrases

What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Hebrews 1: 1-4

Hebrews RSV



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he has spoken to us by a Son

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Bullets Notes Here

Who? The Son Redeemed God Triune fathers/prophets angels

What? There is a new WAY – Internal interaction HS residence

Why?

When?

Where?

How? The Son speaks by actions purification



Insights Column 1

Mains

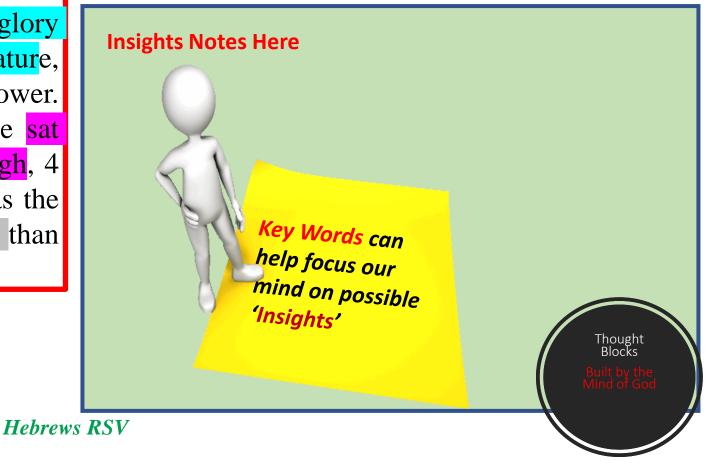
Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

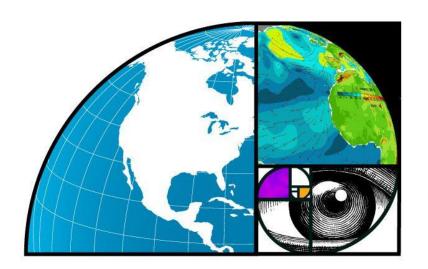
Bullets

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WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights ~





BUILDING INSIGHTS

THROUGH

OBSERVATION

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OBSERVATION

WHAT - Facts

INSIGHT



Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

WE ARE SON Thru our dependence on the SON we can live in I AM forever

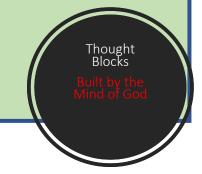
Insights ~

Insights Notes Here

appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men

Hebrews 1: 1-4

1 John RSV





Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

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Insights

Insights Notes Here

he has spoken to us by a Son

He reflects the glory of God and bears the very stamp of his nature

upholding the universe

he had made purification for sins



Thought Blocks

Hebrews 1: 1-4

1 John RSV



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

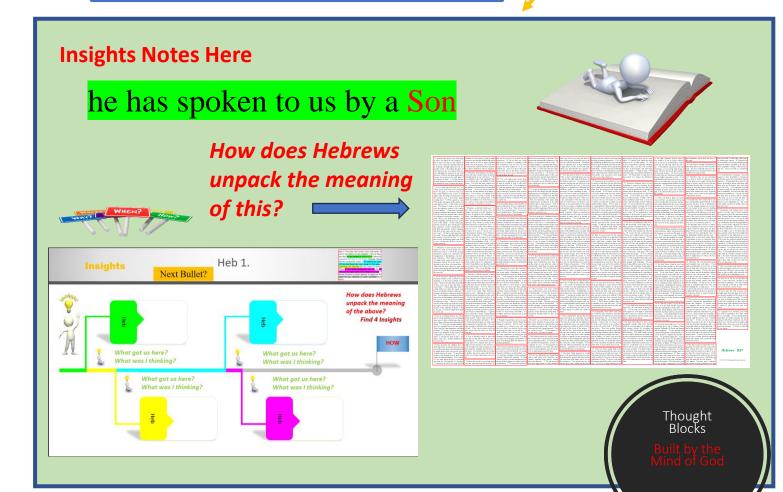
1 John RSV

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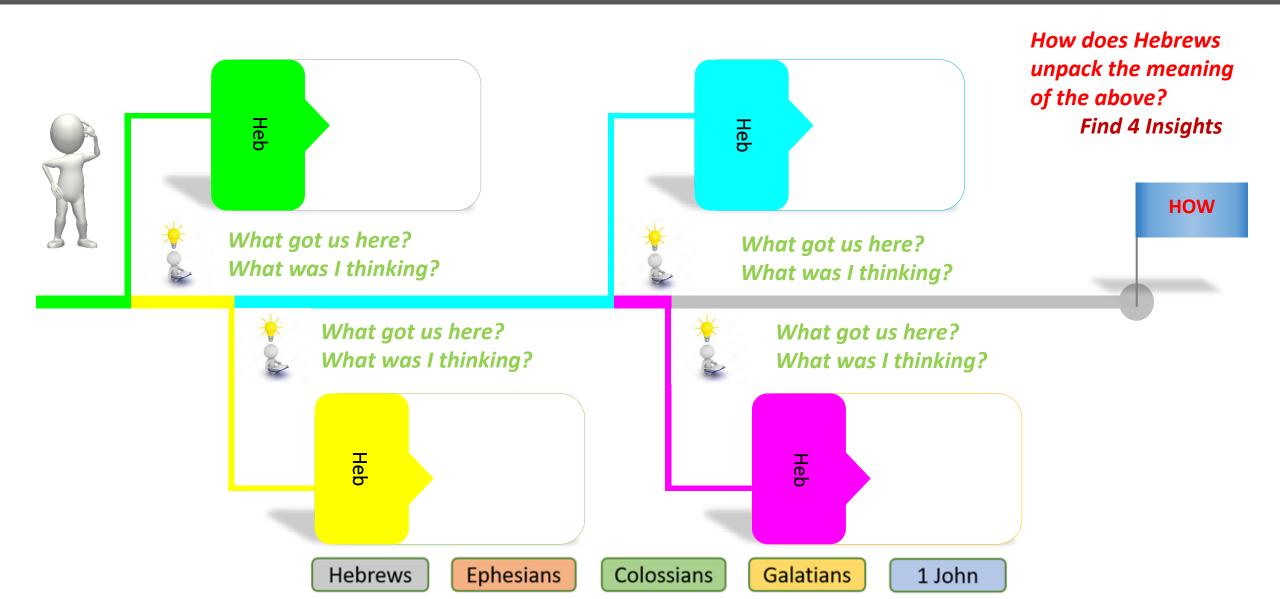
Insights



Heb 1.

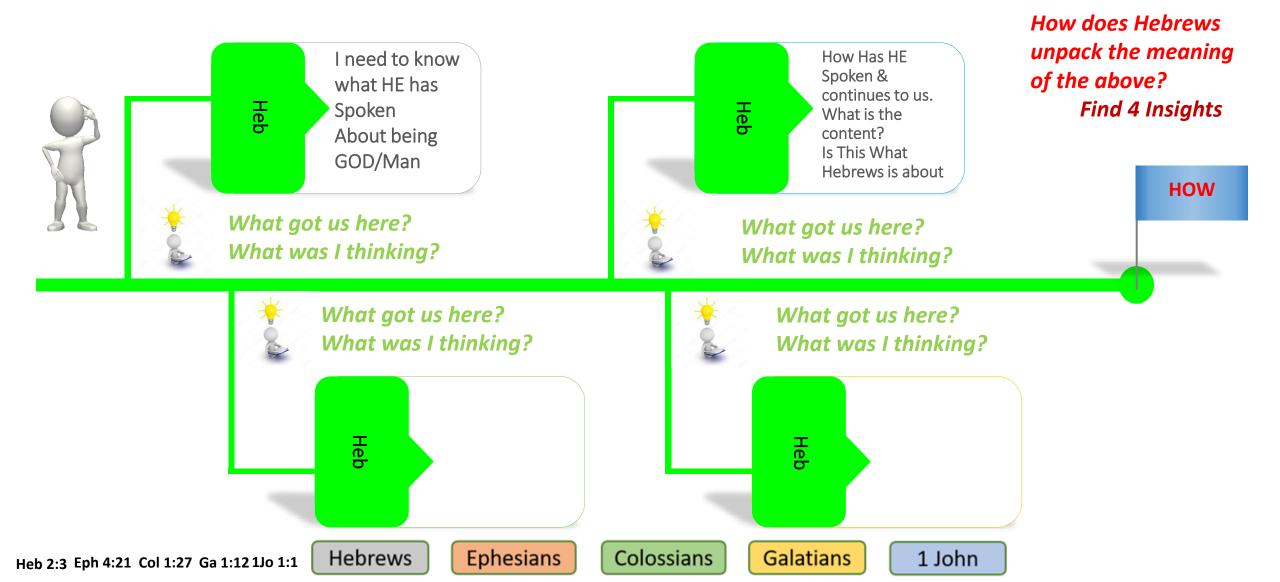
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Next Bullet?



Heb 1.2b he has spoken to us by a Son

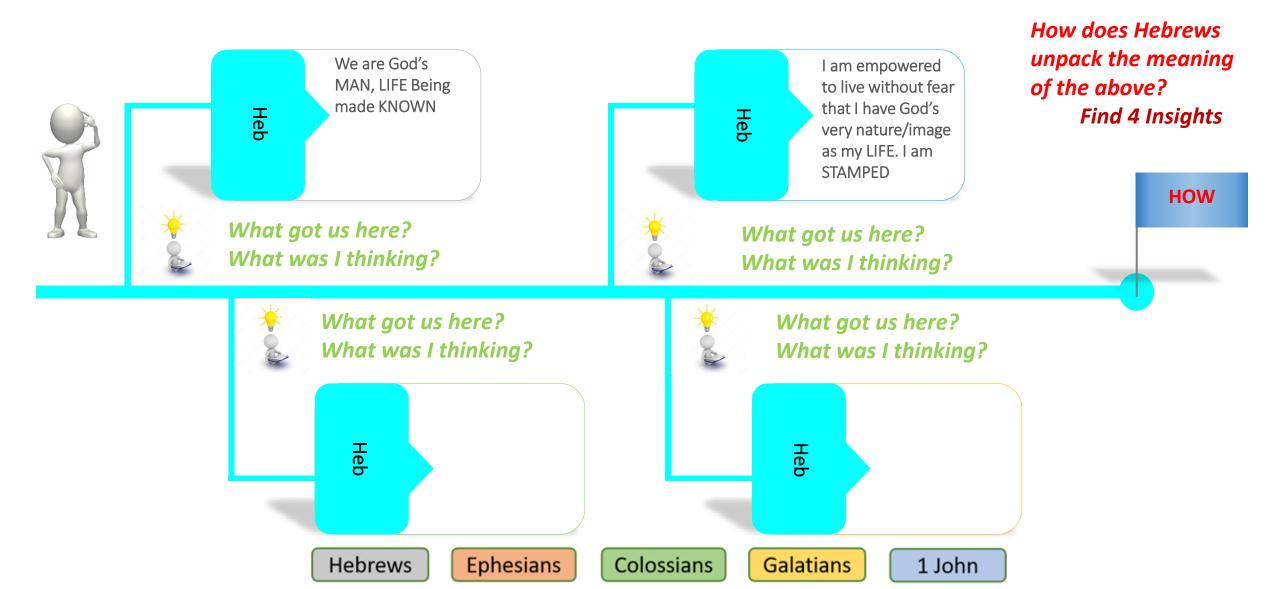
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Heb 1.3a

He reflects the glory of God and bears the very stamp of his nature

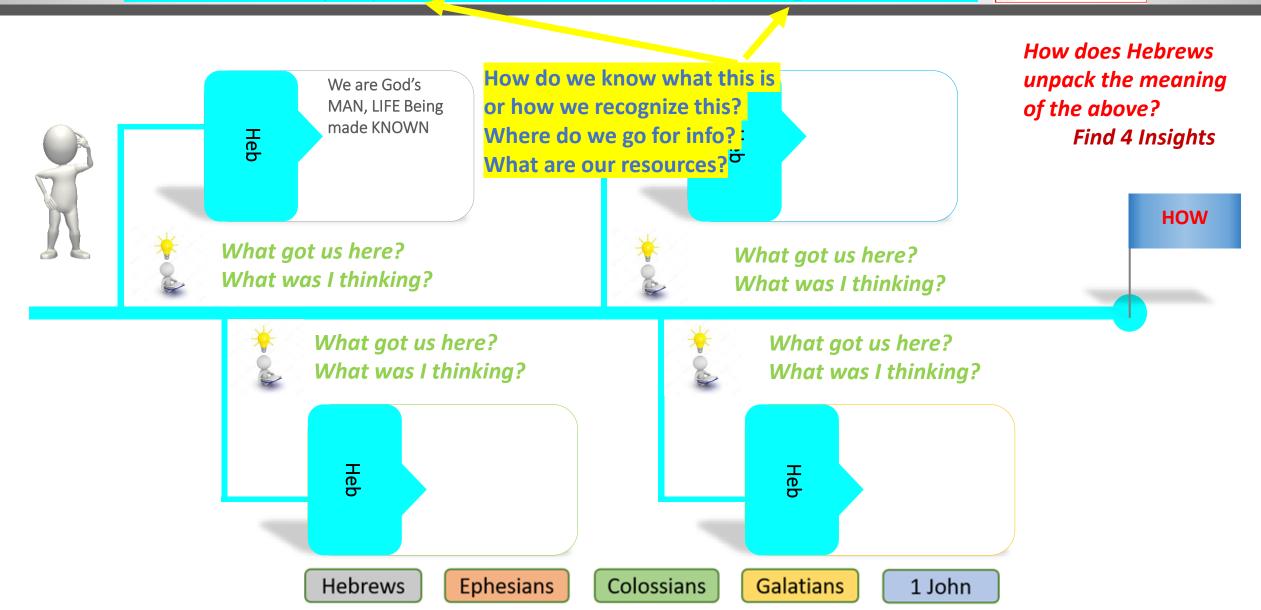
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How do we know what this is or how we recognize this?
Where do we go for info?
What are our resources?

Heb 1.3b upholding the universe

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high. 4 having become as much superior to angels as the name he has obtained is more excellent than

by his word of power.

Heb

Creator John Col Eph all things consist

Two aspects Creation / personal /corporate/mankind corp

Son is capable of everything I am going to be dealing with in this Hebrews EP Heb 4. 12-13

1.World still being upheld Man has a self aware conscience knowing Ro 2.19-23 Heb 8.11 all shall know me

TB Foundation My Saviour My Life He is my Confidence to go on to the Sabbath Rest and show us the Way and keep us therein

My Creator, My
Saviour My Life
He is my
Confidence to go
on to the Sabbath
Rest and show us
the Way and keep
us therein

What got us here?
What was I thinking?

How does Hebrews unpack the meaning of the above?
Find 4 Insights

HOW



What got us here?
What was I thinking?

Heb

Hebrews Ephesians

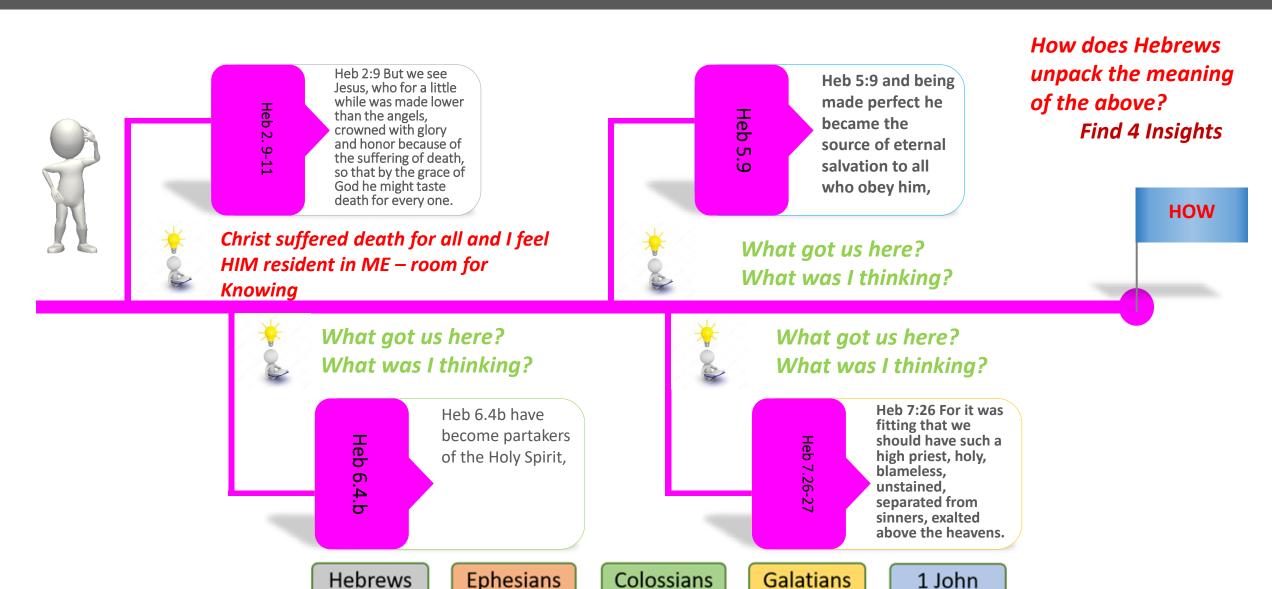
Colossians

Galatians

1 John

Heb 1. 3b he had made purification for sins

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Pravers Mains

theirs.

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Insights

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets

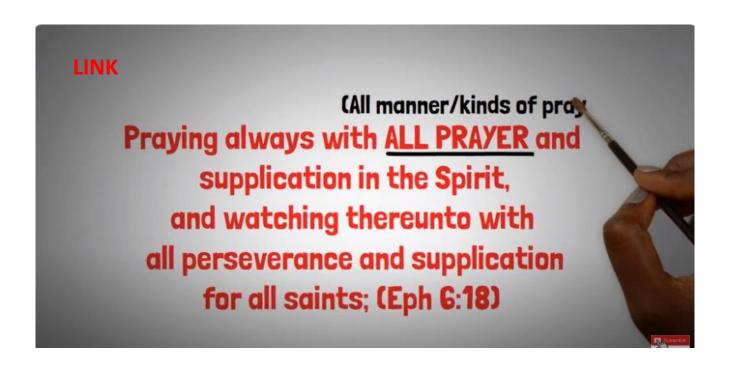
WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers

Prayers Notes Here

- TYPES OF PRAYERS
- •Type 1 Worship and Praise.
- •Type 2 Petition and Intercession. ...
- •Type 3 Supplication. ...
- •Type 4 Thanksgiving. ...
- •Type 5 Spiritual Warfare.



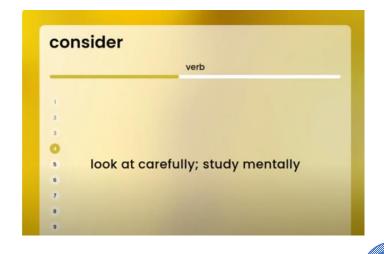




SUPPLICATION



Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS G2657:

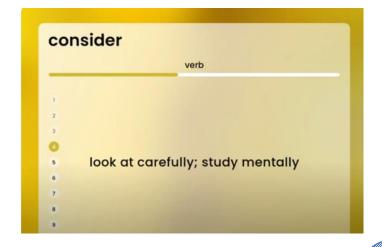
κατανοέω, κατάνω; imperfect κατενωυν; 1 aorist κατενόησα; from Herodotus down; the Sept. here and there for הָבִּיט, הָתְבּוֹנֶן;

- 1. to perceive, remark, observe, understand: τί, Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
- 2. to consider attentively, fix one's eyes or mind upon: τί, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; τινα, Hebrews 3:1; Hebrews 10:24; James 1:23f.

TUAVEDIO ODEEVI EVICONI Electronic Databace



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Prayers Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

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The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers

Prayers Notes Here

Thank you for speaking to me by your Son

Thank for you Being Awesome Creator

God/Man Who He is Who we are desirous of fellowship with Him What He Has DONE Where He is

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Topics & Concepts

Hebrews 1: 1-4

Insights. **Bullets**

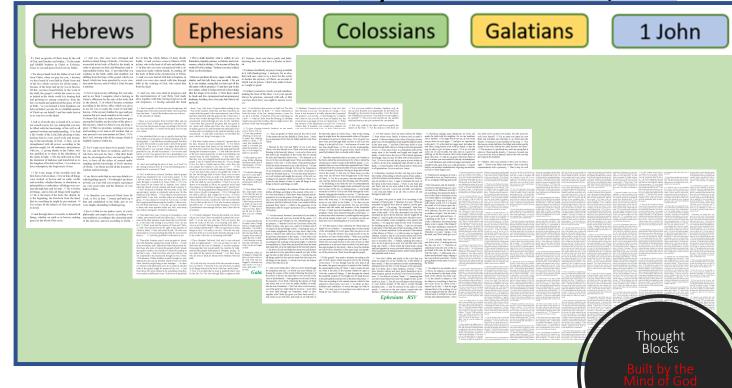
The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers

Hebrews RSV

Grant us to Know the greatness of your Person as the God/Man





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Topics & Concepts

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Insights→
Bullets

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Quad Relationships\

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Hebrews

he has spoken to us by a Son

Heb 2:3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him,



Hebrews RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Topics & Concepts

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Ephesians

Bullets

He reflects the glory of God Eph 3:16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man,

he had made purification for sins, he sat down at the right hand of the Majesty on high

Eph 2:6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

> Thought Blocks

Hebrews RSV

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the truth, the gospel 6 which has come to you, 24 Now I rejoice in my sufferings for y is indeed in the whole world it is bearing fruit and in my flesh I complete what is lac

and growing-so among yourselves, f truth, 7 as you learned it from Epapl beloved fellow servant. He is a faithful n of Christ on our behalf 8 and has made

to us your love in the Spirit.

9 And so, from the day we heard of it. not ceased to pray for you, asking that y be filled with the knowledge of his wi spiritual wisdom and understanding, a life worthy of the Lord, fully pleasing bearing fruit in every good work and strengthened with all power, according glorious might, for all endurance and with joy, 12 giving thanks to the Fat has qualified us to share in the inhe the saints in light, 13 He has deliver the dominion of darkness and trans

first-born of all creation; 16 for in him al were created, in heaven and on earth, and invisible, whether thrones or domiprincipalities or authorities--all things a ated through him and for him. 17 He all things, and in him all things hold 18 He is the head of the body the chi is the beginning, the first-born from the that in everything he might be pre-emin For in him all the fulness of God was p

f the time. 6 Let your speech

Col 1:15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him. 17 He is before all things, and in him all things hold together.

Seeing This as a logical connection because of similar language and presentation.

Paul is presenting/unpacking the Person of the SON

Insights Bullets

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WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers

Quad Relationships\

Grant us to Know the greatness of your Person as the God/Man

Blocks

Colossians

Col 1:13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

Col 1:15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him. 17 He is before all things. and in him all things hold together. Thought

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Quad Relationships\

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Galatians

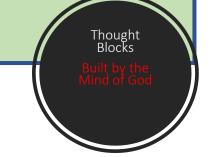
best Christian Gold by Annahum Christian Chris

If Fer I would have you know, brethren, that the goopel which was preached by me is not many gooped. If Fer believed in Christ Jeans, in order to be just due to recover it done me, nor was 'making Jean's Lord or 'Green's and not be works or their was bread of any former life in Joalium, how I person such the chart of ord my former life in Joalium, how I person such the chart of Good visited by and tried to destroy it, it is almost in. Girlst the unique of sain' of and a showcod as Joalium beyond many of my own I am I almost a great of the chart of the chart of the chart of the gammong proposite, or extentively zenious was for the three I prove a registed in the gammong proposite, or extentively zenious was for the three I prove a register in the proper some constructions of the province of the chart of the chart of the province in the chart of the chart of the life of the chart of the chart of the life of the chart of the chart of the province is the chart of the life of the chart of the life of the life of the chart of the life of life of the life of life o

of the gospel might be preserved for you. 6 And by all things written in the book of the law, and do them

Galatians RSV

Topics & Concepts



Hebrews RSV



Hebrews 1: 1-4

Topics & Concepts

Quad Relationships

Galatians

Topical Resource

Cross References

Word Search



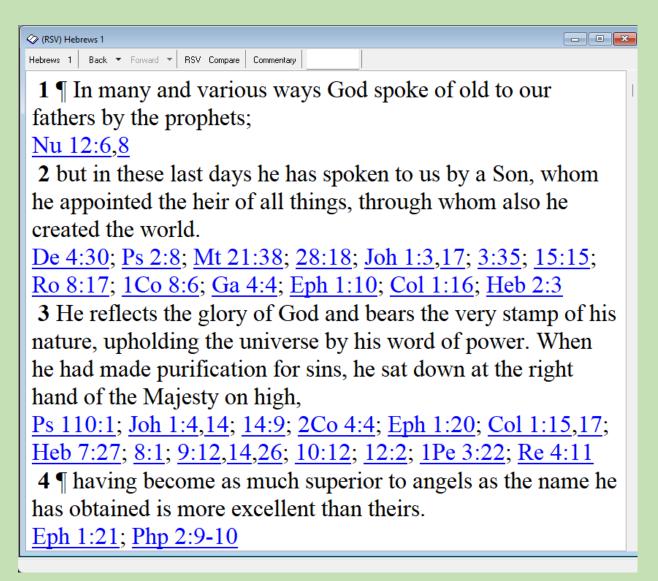
Hebrews 1: 1-4

Topics & Concepts

Quad Relationships

Galatians

Ga 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,

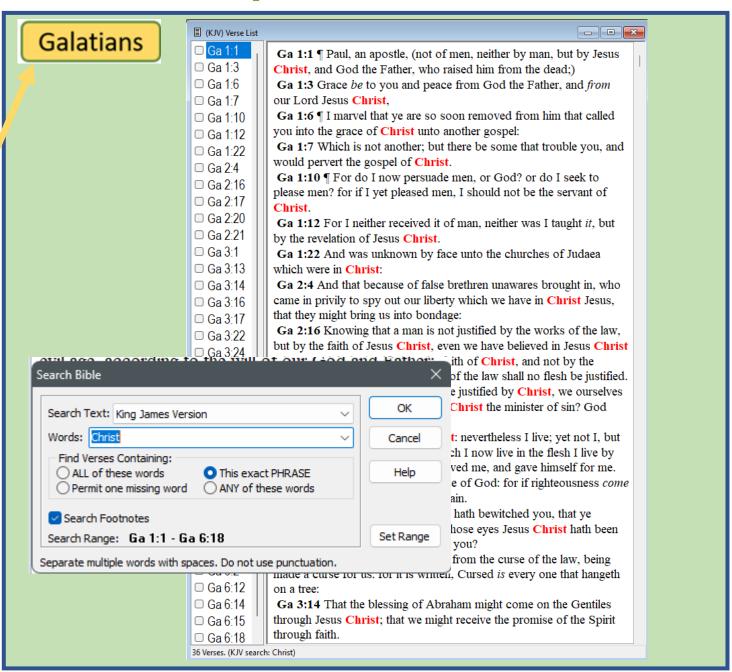




Hebrews 1: 1-4

Topics & Concepts

Quad Relationships

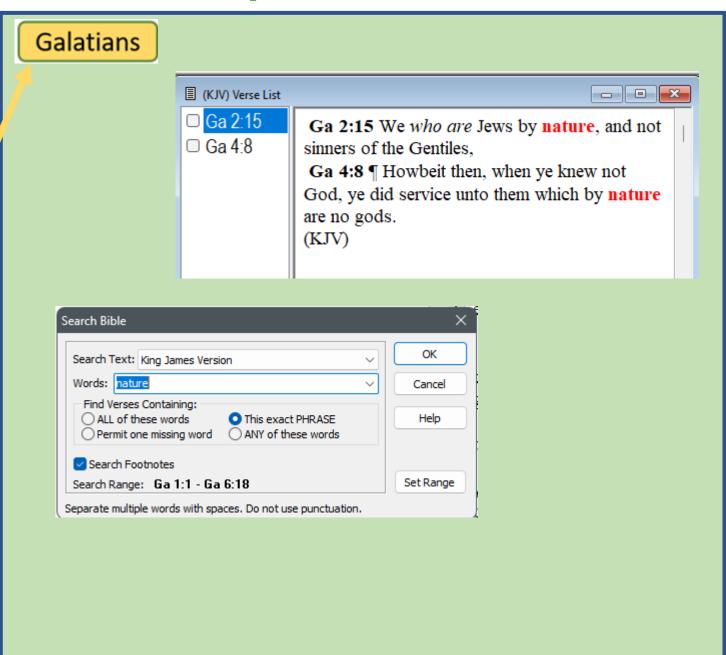




Hebrews 1: 1-4

Topics & Concepts

Quad Relationships

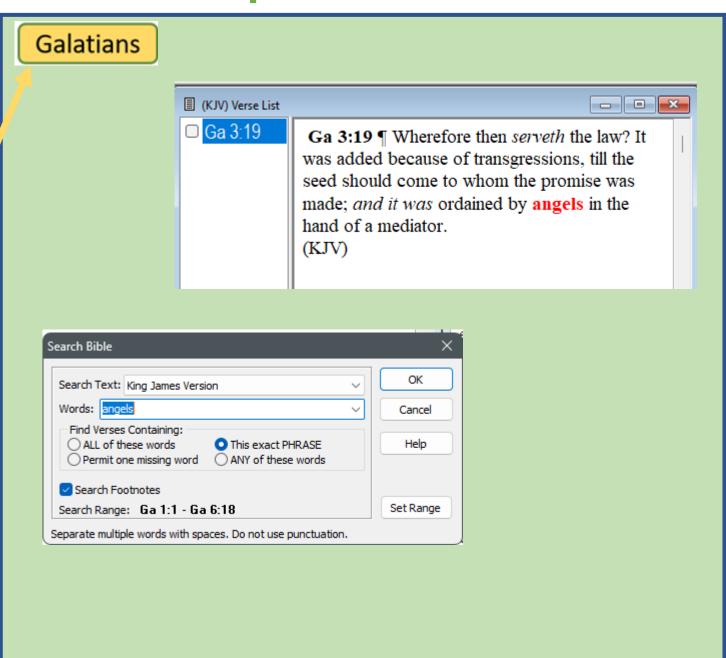




Hebrews 1: 1-4

Topics & Concepts

Quad Relationships





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4 And we are writing this that our joy may be

is no darkness at all. 6 If we say we have fel-lowship with him while we walk in darkness, we lie and do not hive according to the truth; 7 but and the lust of it, but he who does the if and do not live according to the truth; 7 but and the lust of it; but he who does the if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kn is faithful and just, and will forgive our sins and state 19 They went out fit is the last hour. 19 They went out fit say we have not sinned, we make him a liar, and us, they would have continued with us, by

that you may not sin; but if any one does sin, we 20 But you have been anointed by the have an advocate with the Father, Jesus Christ One, and you all know. 21 I write to

3 And by this we may be sure that we know him, denies the Father and the Son. 23 No o if we keep his commandments. 4 He who says "I know him" but disobevs his commandments the Son has the Father. He who co is a liar, and the truth is not in him; 5 but who hever keeps his word, in him truly love for God is perfected. By this we may be sure that we are the suppose that the surface of the surface his perfect. in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

says he is in the light and hates his brother is in not know where he is going, because the dark-ness has blinded his eyes. sure that every one who does right is born of him.

ship with us; and our fellowship is are strong, and the word of God abides in you. 4 Every one who commits sin is guilty of lawless-

world. If any one loves the world, love f and proclaim to you, that God is light and in him world, the lust of the flesh and the lust

went out, that it might be plain that the

because you do not know the truth, but b you know it, and know that no lie is of the 22 Who is the liar but he who denies the sus is the Christ? This is the antichrist

Topics & Concepts

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may word which you have heard. 8 Yet I am writing no need that any one should teach you; as his God: 22 and we receive from him whatever we ask. For fear has to do with punishment, and he who

1 John RSV

7 Beloved, I am writing you no new commandlearning that the command of the comm

you a new commandment, which is true in him anointing teaches you about everything, and is because we keep his commandments and do what and in you because the darkness is passing away irree, and is no lie, just as it has taught you, abote please him. J. And this is his commandment than and the true light is sheared whime. J. He was the first loved us. J. If any one says, "I world is in the power of the evil one. we should believe here. In the name of his solid here his here. In the shear of the power of the evil one. and love one another, just as he has commanded us. he who does not love his brother whom he has 200 And we know that the Son of God has com

says be is in the light and hates his brother is in \$2.9 And now, intric children, abide in him, so that \$2.4 All who keep his commanded with the darkness stall, \$1.9 Be who does not love bits brother whom he has not even and he given us understinding, to know him is stambling, \$1.9 But he who hates his brother is in a larger law may have confidence and the stambling, \$1.9 But he who hates his brother is in on third known him in shame at his commanded with the abide in him, and have confidence and the stambling, \$1.9 But he who hates his brother is in on third known him in shame at his commanded with the abide in him, and have confidence and the stambling, \$1.9 But he who hates his brother is in on third known him in shame at his commanded with the stambling to the stambling \$1.0 But he who hates his brother is in the given with the stambling to the stambling \$1.0 But he who hates his brother is in the stambling \$1.0 But he who hates his brother is in the stambling to the stambling \$1.0 But he who hates his brother is in the stambling \$1.0 But he who hates his brother is in the stambling \$1.0 But he who hates his brother is in the who hates his brother is in the stambling \$1.0 But he who hates his brother is in the stambling \$1.0 But he who hates his brother is in the stambling \$1.0 But he who hates his brother is in the who hates his brother is in the

Insights Bullets

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers

Quad Relationships\

Grant us to Know the greatness of your Person as the God/Man

1 John

who does not believe God has timony, that God gave us eter you who believe in the name

whelt they are of God; Christ is a child of God, and ever ne who gone out into the loves the parent loves the child by this we as Spirit of God; know that we love the childre God, when

in him, that if we ask anything is will he hears us. 15 And if we hears us in whatever we ask, we have obtained the requests made ny one sees his brother commit a mortal sin, he will ask, and a life for those whose sin is not sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is

not with the water only but with the blood. 7 And the Spirit is

and these three agree. 9 If w ony of men, the testimony o

for this is the testimony of God the witness to his Son. 10 He who Son of God has the testimony

Thought Blocks

Hebrews RSV

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Son: heir, creator, God's Image, Upholds,

powerful, made purification sins, sat d finished work, obtained name above a

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

en with our your sins are forgiven for his sake. 13 I am and touched writing to you, fathers, because you know him reason why the west of God, and so we are. To test the spirits to for many false

And we are writing this that our joy may be

s no darkness at all. 6 If we say we have fel- eyes and the pride of life, is not of the F if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we are the son cleanses us from all sin. 2 If we are the last hour, and as yo say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kn is faithful and just, and will forgive our sins and it is the last hour. 19 They went out fulcanse us from all unrighteousness. 10 If we asy we have not of us; for if they had by asy we have not sinned, we make him a liar, and us, they would have continued with us; but $\frac{1}{2}$ where $\frac{1}{2}$ we have $\frac{1}{2}$ when $\frac{1}{2}$ we have $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ in $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ in $\frac{1}{2}$

that you may not sin; but if any one does sin, we 20 But you have been anointed by the have an advocate with the Father, Jesus Christ One, and you all know. 21 I write to

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him; 5 but who bever keeps his word, in him truly love for God is perfected. By this we may be sure that we are the suppose that the surface has been supposed by the suppose him: 6 he who says he abides in him ought to valk in the same way in which he walked.

avs he is in the light and hates his brother is in says he is in the light and hatter his brother is in the deathcases still. 10 He who loves his brother whom he has 70 And we know that the darkness still. 10 He who loves his brother when he has not seen.

28 And now, little children, abide in him, so that 21 Al who kneep his commandates his commandates his brother when he has not seen.

29 And now, little children, abide in him, so that 21 Al who kneep his commandates his commandates his he has not seen.

28 And now, little children, abide in him, so that 21 Al who kneep his commandates has been, cannot love God whom the has not seen.

28 And now, little children, abide in him, seen.

29 And now know that the sign time of the his posterior when he has press as well as the who loves God should love his town that he has given us under the him has given us under the him has press to sum that he who loves God should love his town that he has given us under the him has given us under the has given us under the him has given us under the him has given us under the him has given us under the has given us the has has destined in him, seen, cannot love for down the has done in him, seen, cannot love who does in the has given us the has given the has given us the has given the has given us the has given the

ship with us; and our fellowship is are strong, and the word of God abides in you. 4 Every one who commits sin is guilty of lawless-

world. If any one loves the world, love '5 This is the message we have heard from him and proclaim to you, that God is light and in him world, the lust of the flesh and the lust is of the world 17 And the world pa

went out, that it might be plain that the

because you do not know the truth, but b you know it, and know that no lie is of the 22 Who is the liar but he who denies the sus is the Christ? This is the antichrist 25 And this is what he has promised us, eterna

26 I write this to you about those who would hearts condemnus; for God is greater than our hearts. have confidence for the day of judgment, bement, but an old commandment which you had deceive you; 27 but the anointing which you and he knows everything, from the beginning; the old commandment is the received from him abides in you, and you have do not condemn us, we word which you have heard. 8 Yet I am writing no need that any one should teach you; as his God: 22 and we receive from him whatever we ask. For fear has to do with punishment, and he who you a new commandment, which is true in him anointing teaches you about everything, and is because we keep his commandments and do what fears is not perfected in love. 19 We love, be-

Topics & Concepts

and reassure our hearts before him 20 whenever our

1 John RSV

and in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide pleases the darkness is passing away true, and is no lie, just as it has taught you, abide pleases the darkness is passing away true, and is no lie, just as it has taught you, abide pleases the darkness is passing away true, and is no lie, just as it has taught you, abide pleases the darkness is passing away true, and is no lie, just as it has taught you, abide pleases the darkness is passing away true, and is no lie, just as it has taught you, abide pleases the darkness is passing away true, and is no lie, just as it has taught you, abide pleases the first of the name of his Son Jesus Christ live God," and hates his brother, he is a liar, for and love one another, just as he has commanded us. he who does not love his brother whom he has 20 And we know that

1 John

Scan the Epistle **Chapter 1. 1-4**

> for Relationship discussion refer to **Audio/Video**

Creator Word of life **Heard seen touched** Saw testify proclaim With the Father fellowship **Father Son** Joy complete

1:1 That which was from the beginning, which have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you eternal life which was with the Father was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat d

finished work, obtained name above a

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

writing to you, fathers, because you know him reason why the work of God; and so we are. The

nd proclaim to you, that God is light and in him no darkness at all. 6 If we say we have fel- eyes and the pride of life, is not of the F if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we are the son cleanses us from all sin. 2 If we are the last hour, and as yo say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now he truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kn is faithful and just, and will forgive our sins and it is the last hour. 19 They went out fulcanse us from all unrighteousness. 10 If we asy we have not of us; for if they had by asy we have not sinned, we make him a liar, and us, they would have continued with us; but $\frac{1}{2}$ where $\frac{1}{2}$ we have $\frac{1}{2}$ when $\frac{1}{2}$ we have $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ in $\frac{1}{2}$ when $\frac{1}{2}$ is $\frac{1}{2}$ in $\frac{1}{2}$

that you may not sin; but if any one does sin, we have an advocate with the Father. Jesus Christ

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobevs his commandments a liar, and the truth is not in him; 5 but who-er keeps his word, in him truly love for God perfected. By this we may be sure that we are him: 6 he who says he abides in him ought to lk in the same way in which he walked.

you a new commandment which is true in him and in you, because the darkness is passing away true, an and the true light is already shining. 9 He who in him. avs he is in the light and hates his brother is in says he is in the light and hates his brother is in 2/4 and sow, intre-chalteen, robote in him, so that 1/2 All who keep his commanded us him, seen, cannot love God whom he has not seen, and the papers we may have confidence and he given us under the darkness stull, 9/1 But he who hates his brother is in ont shrink from him in shame at his coming. 20 in the darkness and walks in the darkness, and walks in the darkness, and dasks in the darkness and walks in the darkness, and dasks in the darkness, and dasks in the darkness and walks in the darkness and walks in the darkness and walks in the darkness, and dasks in the darkness and walks in th ot know where he is going, because the dark-

world. If any one loves the world, love Father is not in him. 16 For all that is world, the lust of the flesh and the lust is of the world 17 And the world pa

went out, that it might be plain that the

One, and you all know. 21 I write to because you do not know the truth, but b you know it, and know that no lie is of th 22 Who is the liar but he who denies t sus is the Christ? This is the antichrist heard from the beginning abide in you, you heard from the beginning abides then you will abide in the Son and in the 25 And this is what he has promised us, eterna

26 I write this to you about those who would hearts condemn us; for God is greater than our hearts, nent, but an old commandment which you had deceive you, 27 but the anointing which you and he knows ever om the beginning; the old commandment is the received from him abides in you, and you have do not condems anointing teaches you about everything, and is because we keep his commandments and do what fears is not perfected in love. 19 We love be-

Topics & Concepts

and reassure our hearts before him 20 whenever our

1 John RSV

have confidence for the day of judgment hein him.

Thus, and is no lie, just as if has taught you, abide
in him.

Sominatament, that
we should believe in the name of his Son Jesus Christ
love God," and hates his brother, he is a liar; for and love one another, just as he has commanded us. he who does not love his brother whom he has

1 John

Scan the Epistle **Chapter 1. 5-10**

> 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. say we have not sinned, we make him a liar, and his word is not in us.

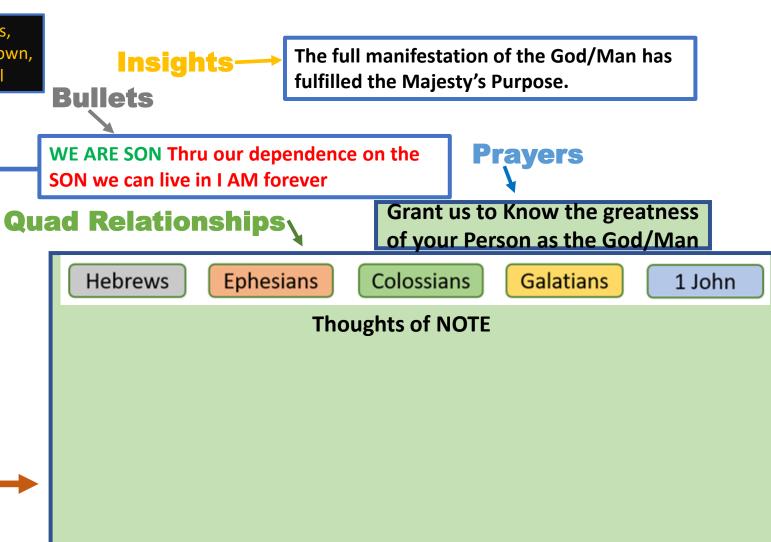


Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Topics & Concepts ---



Quad Summary of Hebrews 1. 1-4



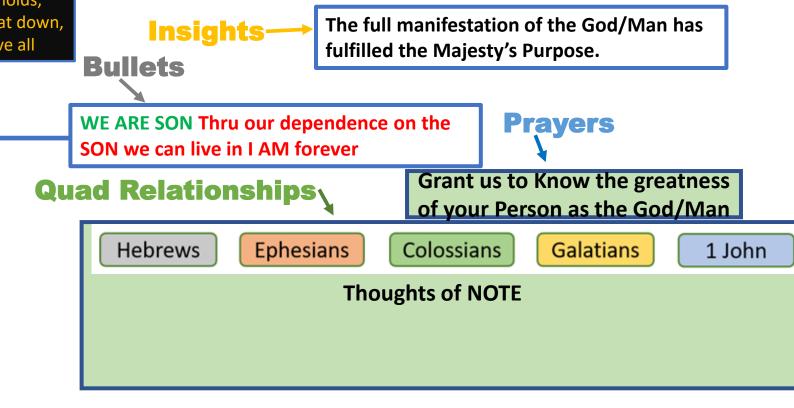


Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

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Hebrews 1: 1-4

Topics & Concepts -->



Summary of Hebrews 1. 1-4

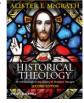
Hebrews RSV





House of God

Historical Theology



LINK

Christ In You PP

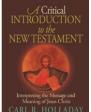
Andrew Murray



The Gospels in Early Christian Literature **LINK**

A_Critical_Introduction_to_the_New_Testament LINK

The Kingdom of God is Within You



Chapter 17 THE PERSON OF JESUS CHRIST **LINK**

LIFE IS IN THE BLOOD: LINK

Envisioning Atonement with regards to LEVITICAL THEOLOGY Melanie Bair

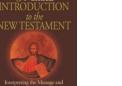
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THE WORD 'BLOOD'

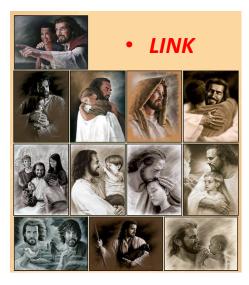
IN SCRIPTURE

THE REV. A. M. STIBBS Vice-Principal, Oak Hill Theological College, London





All of Christ's Actions are for our Salvation: Christ's Humanity as Instrument (ὄργανον, organon) of His Divinity



Book of Hebrews Summary: *Video Link* **A Complete Animated Overview**

An Inductive Book Study: *IBS Link*

Introduction Focus

What is the Bible? Video Link

The Story of the Bible Video Link



The Kingdom of God is Within You

Sabbath Rest Presentation A PDF

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HOA Introduction.pdf

Foundation Teaching Lesson - Made Us Alive

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Hermeneutical Lens

Experiential Knowledge of God

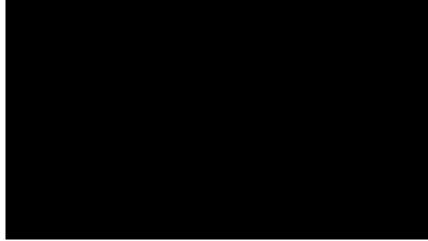
HebInductiveStudyRSV6-9.pdf

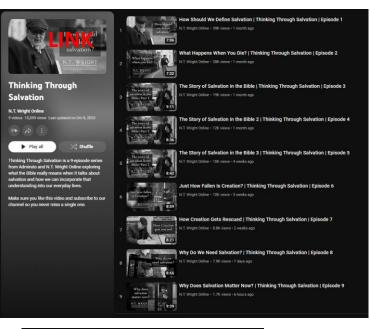
LINK Study Resources



• The question is:

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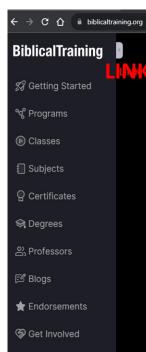




Resources





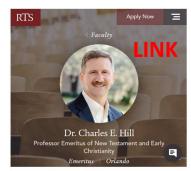






What Does the Bible LINK Say About the Body of Christ?

November 6, 2023



Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity, After receiving his Ph.D. from Cambridge University Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers. particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include Who Chose the Gospels? Probing the Great Gospel Conspiracy (Oxford University Press, 2010) and The Early Text of the New Testament (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

"The Truth Above All Demonstration": Scripture in the Patristic Period to Augustine.

"The Truth Above All Demonstration": Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day. the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive "canon," their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the "pre-critical" past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church. ...

Knowledge and its Limits in Clement of Alexandria

ABOUT AUTHOR



Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

Introduction

Knowledge and its Limits in Clement of Alexandria and Gregory of Nyssa

Johannes Zachhuber

● 25 Views 📓 15 Pages 1 File 🔹

Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more

The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced. Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them

Introduction

Johannes Zachhuber

2024, Gregory of Nyssa, On the Hexa

♦ Theology, Patristics, Gregory of Nyssa, Book of Genesis, Ancient Greek Philosophy

In this Introduction to the volume, Gregory of Nyssa's In hexaemeron is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument or the treatise. In another section, its historical background is sketched against the history of the exegesis of the Hexaemeron beginning with Philio of Alexandria. Relationships with Plato's Timaeus, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevan places where further information on these issues can be found.

Resources

Re-Thinking Clement the Philosopher of the Corpus Dionysiacum



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", Academia Letters, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

Dimitrios Pallis

2021. Academia Letters

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 Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius. Plato and Platonism ...more *

https://doi.org/10.20935/AL4344

Publication Date: 2021

Publication Name: Academia Letters

Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V.9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. Keywords: Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

160 170 180 190 200 210 220 230 240 250 early church3 1 APOSTOLIC FATHERS **APOLOGISTS** CHURCH FATHERS MELITO (?-190) THEOPHILUS [?-181] **TATIAN** [110-172] **GREGORY THAUMATURGOS** (213-270) **JUSTIN MARTYR** [100-163] **ORIGEN** [185-POLYCARP (69-155) Bishop of Smyrna martyred **JULIUS AFRICANUS** (160-240) PAPIAS (80-130) Bishop of Hierapolis CLEMENT OF ALEXANDRIA (150-215) IGNATIUS (35-117) Bishop of Antioch ♦ Jerusalem destroyed [70 250 hristians flee Jerusalem (66 AD d Jewish revolt (115-117) st Jewish revolt [66-74] James executed (62) 0 🔷 Jerusalem Council (49) ◆ Marcion excommunicated (144) ■ TIBERIUS CLAUDIUS VESPASIAN TRAJAN ANTONINUS COMMODUS CARACALLA **EARLY CHURCH HISTORY** EMPERORS PERSECUTION | CALIGULA | NERO | (54-68) HADRIAN MARCUS AURELIUS SEPTIMUS SEVERUS MAXIMINIUS AUGUSTUS DOMITIAN Montanism begins (170) Paul's missionary journeys ertullian joins Montanists (206) Jews expelled from Rome (51) Nero blames fire of Rome on Christian schism of Hyppolytus (217) Peter & Paul executed (64 S IRENAEUS (115-202) Bishop of Lyons CLEMENT OF ROME TERTULLIAN (155-220) converted (196) HIPPOLYTUS (170-236) CYPRIAN (200-258) Bishop of Carthage converted [246]

100

110

120

130

160

APOSTOLIC FATHERS

